

# UNOFFICIAL COPY



Doc#: 1100326194 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/03/2011 01:25 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE

10-036382

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

THE BANK OF NEW YORK MELLON,  
SUCCESSOR IN INTEREST TO  
JPMORGAN CHASE BANK, AS TRUSTEE  
FOR THE REGISTERED HOLDER OF  
NOVASTAR MORTGAGE FUNDING  
TRUST, SERIES 2003-1 NOVASTAR HOME  
EQUITY LOAN ASSET-BACKED  
CERTIFICATES, SERIES 2003-1  
PLAINTIFF,

-vs-

SABRINA ALLEN; DERRICK D. ALLEN;  
UNITED STATES OF AMERICA;  
UNKNOWN OWNERS AND NON-RECORD  
CLAIMANTS

DEFENDANTS

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

No. 10 CH 53062

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on December 15th, 2010, for Foreclosure and is now pending in  
said Court.

AND FURTHER SAYETH:

2777881

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1. Names of Title Holders of Record:  
Sabrina Allen and Derrick D. Allen, as Joint Tenants
  
2. The following Mortgage is sought to be foreclosed:  
Mortgage made by Sabrina Allen to Mortgage Electronic Registration Systems, Inc., as Nominee for Novastar Mortgage, Inc. and recorded August 4, 2003 as Document No. 0315506120 and re-recorded on December 5, 2003 as Document No. 0333945253 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 7 IN BLOCK 30 IN THE WEST AUBURN SUBDIVISION OF BLOCKS 17, 18, 19, 20, 29, 30, 31 AND 32 IN THE SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. SITUATED IN COOK COUNTY, ILLINOIS

Commonly known as 7826 South Peoria Street, Chicago, IL 60620  
Permanent Index No : 20-29-429-020

3. Parties against whom foreclosure is sought:  
Sabrina Allen; Derrick D. Allen; United States of America; Unknown Owners and Non-Record Claimants

SIGNATURE: \_\_\_\_\_

Attorney of Record

PREPARED BY AND MAIL TO:

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Fisher and Shapiro, LLC  
Attorney for Plaintiff  
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(847)291-1717  
Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

