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Doc#: 1100326195 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 01/03/2011 01:26 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

10-048088

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CHASE HOME FINANCE LLC

PLAINTIFF,

-vs-

HAYDEE SANTANA; JPMORGAN CHASE BANK, N.A.; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

NO. 10 CH 53029

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on <u>Perember 15 de</u>, 2010, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Haydee Santana

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Haydee Santana to Mortgage Electronic Registration Systems, Inc., as Nominee for Rose Mortgage Corporation and recorded August 28, 2002 as Document No. 0020945896 in the Cook County Recorder's Office, having a legal description and common address as follows:

2777883

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LOTS 13 IN BLOCK 11 IN CARTER'S RESUBDIVISION OF BLOCK 1, 3, 4, 5, 7, 8, 9, 10, 11, 13, 14, 15, LOTS 2, 4 AND 5 IN BLOCK 17 IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 IN CLIFFORD'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1004 North Francisco Avenue, Chicago, IL 60622

Permanent Index No.: 16-01-310-025

3. Parties against whom foreclosure is sought:

Hayd Santana; JPMorgan Chase Bank, N.A.; Unknown Owners and Non-Record Claimants

- 4. The following reformation is sought:
 - The Mortgage dated August 15, 2002 and recorded on August 28, 2002 as Document No. 0020940266 contains an inadvertent error in the legal description. The legal description on the Mortgage madvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

LOTS 13 IN BLOCK 11 I'N CARTER'S RESUBDIVISION OF BLOCK 1, 3, 4, 5, 7, 8, 9, 10, 11, 13, 14, 15, LOTS 2, 4 AND 5 IN BLOCK 17 IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 IN CLIFFORD'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OUNT CONTO

SIGNATURE:

Attorney of

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119) lan Botnick (6299145) Benjamin N. Burstein (6299216) Christopher A. Cieniawa (6187452) Jim DeMars (6292689) Michael Fisher (6216064) Hugh J. Green (6289616) Noah P. Hamann (6296671) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Aaron R. Isaacson (6296801) Alan Kaufman (6289893) Thomas M. Lang (6300288) Frank Lin (6290053) Shara Netterstrom (6294499) Lee Scott Perres (6181244) Nicholas J. Polydoros (6300572) Marcos J. Posada (6295359) Cynthia Sutherin (6256989) Steven C. Weiss (6301158)

Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168

Laura A. Wolf (6297986)

(IN COOK COUNTY: MAIL TO BOX 254)

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

State of Illinoi County of

2010. Signed and Sworn to before me day of

Notary Public

OFFICIAL SEAL JENNY MAGMUSON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 12-16-2010