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Doc#: 1100326199 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/03/2011 01:29 PM Pg: 1 of 4

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

10-048770

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

METLIFE HOME LOANS, A DIVISION OF METLIFE
BANK, N.A.

PLAINTIFF,

-vs-

RAYMOND ARMAND; SONIA ARMAND; THE
CORTLAND CONDOMINIUM ASSOCIATION;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO. 10 CH 53061

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on December 15th, 2010, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Raymond Armand and Sonia Armand, as Tenants by the Entirety

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Raymond Armand and Sonia Armand to Mortgage Electronic Registration Systems, Inc., as Nominee for MetLife Home Loans, a Division of MetLife Bank, N.A. and recorded December 8, 2009 as Document No. 0934204005 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT 2704-2 IN THE CORTLAND CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 32 AND 33 IN BLOCK 1 IN EDGAR M. SNOW AND COMPANY'S SUBDIVISION BEING CHARLES MORRIS' NEW SUBDIVISION OF PART

2777888

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OF BLOCK 2 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0814922032 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as 2704 West Cortland Street, Unit 2, Chicago, IL 60647

Permanent Index No.: 13-36-401-034-1015

3. Parties against whom foreclosure is sought:

Raymond Armand; Sonia Armand; The Cortland Condominium Association; Unknown Owners and Non-Record Claimants

4. The following information is sought:

- a) The Mortgage dated November 24, 2009 and recorded on December 8, 2009 as Document No. 0934204005 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

UNIT 2704-2 IN THE CORTLAND CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 32 AND 33 IN BLOCK 1 IN EDGAR M. SNOW AND COMPANY'S SUBDIVISION BEING CHARLES MORRIS' NEW SUBDIVISION OF PART OF BLOCK 2 IN BORDEN'S SUBDIVISION OF THE **WEST 1/2** OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0814922032 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

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Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

Property of Cook County Clerk's Office

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Stephan J. Jaska

State of Illinois
County of Lake

Signed and Sworn to before me
this 15 day of Dec, 2010.

[Signature]
Notary Public



CLERK OF COOK COUNTY Clerk's Office