

# UNOFFICIAL COPY



Doc#: 1100329034 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/03/2011 09:17 AM Pg: 1 of 3

Prepared by and after recording mail to:  
Stewart Lender Services  
Attn. Maude Le Blanc  
9700 Bissonnet St., Suite 1500  
Houston, Texas 77036  
Tel. (800) 795-5263

**State of Illinois**  
**County of Cook**

ID: 3

Loan #: 005931057318  
Index:  
Job#: 2772006001

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Third Federal Savings and Loan Association of Cleveland, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor: ALEXANDER VEDENIN AND OLGA VEDENINA**  
**Property Address: 1168 MIDDLEBURY LN APT A2, WHEELING IL 60090**  
**Doc. / Inst. No: 0901608147**  
**PIN: 03-03-100-054-1402**  
**Legal: See Exhibit A**

IN WITNESS WHEREOF, Third Federal Savings and Loan Association of Cleveland, has caused these presents to be executed in its corporate name by its authorized officers this 13th day of December 2010 A.D.

Third Federal Savings and Loan Association of Cleveland

  
\_\_\_\_\_  
MYRA LEBLANC, VICE PRESIDENT



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M N  
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E Y  
INT M

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STATE OF TEXAS  
COUNTY OF HARRIS

On this the 13th day of December 2010 A.D., before me, a Notary Public, appeared MYRA LEBLANC to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of Third Federal Savings and Loan Association of Cleveland, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said MYRA LEBLANC acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
**Maude LeBlanc**  
Stewart Lender Services  
9700 Bissonnet St., Suite 1500  
Houston, Texas 77036

*Maude LeBlanc*

*Karen Clark*



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## EXHIBIT 'A'

**JOB #:** 277\_2006001

**LOAN #:** 005931057318

**INDEX #:** Third Federal

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

PARCEL 1: UNIT 1-19-17-1-A-2 IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MCHENRY ROAD IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24759029, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER G-1-19-32-L-A- 2, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 03-03-100-054-1402