

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Doc#: 1100329104 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/03/2011 03:02 PM Pg: 1 of 3



RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #9922847744 "FONSECA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RB's Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by ARTHUR FONSECA MARRIED MARGARITA FONSECA, HUSBAND AND WIFE MARIA FONSECA DAUGHTER, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 04/28/2004 Recorded: 06/15/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0416704188, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 26-17*-324-053-000 ✓
Property Address: 11326 AVENUE M, CHICAGO, IL 60617 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S ✓
P 13
S ✓
M ✓
SC ✓
E ✓
INT ✓

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RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.
On December 13th, 2010



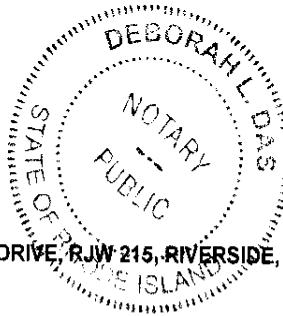
By: *Patricia Waldeck*
Patricia Waldeck, Duly Authorized

STATE OF Rhode Island
COUNTY OF KENT

On December 13th, 2010 before me, DEBORAH L. DAS, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Patricia Waldeck, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

Deborah L. Das
DEBORAH L. DAS
Notary Expires: 05/31/2013



(This area for notarial seal)

Prepared By: John Babalato, CHARTER ONE BANK, N.A., 1 CITIZENS DRIVE, R/JW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

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This document was prepared by

ALS 9922847744



Doc#: 0416704188
Eugene "Gene" Moore Fee: \$34.00
Cook County Recorder of Deeds
Date: 08/15/2004 02:08 PM Pg: 1 of 6

When recorded, please return to:

CHARTER ONE BANK, N.A.
Consumer Lending - EV950
6675 Erieview Plaza
Cleveland, OH 44114

State of Illinois

Space Above This Line For Recording Data

5822899

MORTGAGE

(With Future Advance Clause)

April 28, 2004

1. DATE AND PARTIES. The date of this Mortgage (Security Instrument) is and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR: ARTHUR FONSECA Married MARGARITA FONSECA Husband and Wife
MARIA FONSECA Daughter

11326 Avenue M
Chicago, Illinois 60617

Mail To: Box # 352

LENDER: is a corporation organized and existing under the laws of the United States of America
CHARTER ONE BANK, N.A.
1215 SUPERIOR AVENUE
CLEVELAND, OH 44114

2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

LOT 1 (EXCEPT THE NORTH 18 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 2 IN CAROL OLSON'S SUBDIVISION OF THE SOUTH 2/7 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The property is located in Cook (County) at 11326 Avenue M (Address), Chicago (City), Illinois 60617 (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:

A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions.

The Credit Line Agreement in the amount of \$ 10,000.00 executed by Mortgagor/Grantor and dated the same date as this Security Instrument, which, if not paid earlier, is due and payable in full 60 months from the due date of the first payment.