



Doc#: 1100441047 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2011 11:37 AM Pg: 1 of 3

MAIL TO:

V. BROWN
12318 S AKERDFFN
CALUMET PARK IL 60627
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

12013352
Fidelity
101-1

THIS INDENTURE, made this 7 th day of Dec, 2010., between **Aurora Loan Services, LLC** a corporation created and existing under and by virtue of the laws of the State of Colorado and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Victor Brown**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

BOX 15

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **25-34-105-004-0000**
PROPERTY ADDRESS(ES):

13148 SOUTH VERNON AVENUE, CHICAGO, IL, 60827

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

FIDELITY NATIONAL TITLE

S Y
P 3
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S Y
ILLIC 7

UNOFFICIAL COPY

PLACE CORPORATE

Aurora Loan Services, LLC

By: [Signature]
By: First American REO
Servicing, a Division of First
American Default Information
Services, LLC as Attorney in Fact

SEAL HERE

STATE OF COLORADO
COUNTY OF DENVER) SS

I, SUZANNE STOLOW, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Wayne Machol-Senior Portfolio Manager personally known to me to be First American REO Servicing, a Division of First American Default Information Services, LLC as Attorney in Fact for Aurora Loan Services, LLC, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the use and purposes therein set forth.

GIVEN under my hand and official seal this 7th day of DEC, 2010.

[Signature: Suzanne Stollow]
NOTARY PUBLIC



My commission expires: 3/4/2014

This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,
14930 S. Cicero, Suite 2A, Oak Forest, IL 60452
BY: Justin Domingo


SUZANNE STOLOW
NOTARY PUBLIC
STATE OF COLORADO
My Commission Expires Mar. 4, 2014

PLEASE SEND SUBSEQUENT TAX BILLS TO:

V. BROWN
12312 SO ABERDEEN
CALUMET PARK IL 60827

REAL ESTATE TRANSFER		12/13/2010
	COOK	\$5.00
	ILLINOIS:	\$10.00
	TOTAL:	\$15.00

25-34-105-004-0000 | 20101201600109 | 9JU2J5

REAL ESTATE TRANSFER		12/13/2010
	CHICAGO:	\$75.00
	CTA:	\$30.00
	TOTAL:	\$105.00

25-34-105-004-0000 | 20101201600109 | GUS9EE

UNOFFICIAL COPY

EXHIBIT A

LOT 4 IN BLOCK 7 IN GOLDEN GATE SUBDIVISION BEING A SUBDIVISION OF PART OF THE
EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 14
EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

Property of Cook County Clerk's Office