

FNT 6501697



Doc#: 1100441021 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2011 10:22 AM Pg: 1 of 3



Chicago Title Insurance Company
SPECIAL WARRANTY DEED
(Corporation to Individual)

BOX 15

THIS INDENTURE, made this 2 day of NOVEMBER, 2010 between U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HODLERS OF THE HOME EQUITY ASSET TRUST 2006-7 HOME EQUITY PASS-THROUGH CERTIFICATES, SERIES 2006-7, duly authorized to transact business in the State of ILLINOIS, party of the first part, and PMG CHICAGO GROUP II, LLC, party of the second part, (GRANTEE'S ADDRESS) 7359 S. CRANDON, CHICAGO, Illinois 60649.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

LIBELTY NATIONAL TITLE

Permanent Real Estate Index Number(s): 20-25-219-014-0000

Address(es) of Real Estate: 7359 SOUTH CRANDON AVENUE, CHICAGO, Illinois 60649

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereon, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, **WILL WARRANT AND FOREVER DEFEND.**

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CITY OF CHICAGO
CITY TAX

DEC. 20. 10
REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

| | |
|--------------|--------------------------|
| # 0000000147 | REAL ESTATE TRANSFER TAX |
| | 00346.50 |
| | FP 102803 |

STATE OF ILLINOIS
STATE TAX

DEC. 20. 10
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

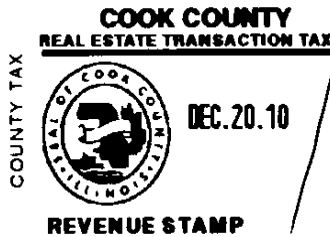
| | |
|--------------|--------------------------|
| # 0000005310 | REAL ESTATE TRANSFER TAX |
| | 00066.00 |
| | FP 102809 |

UNOFFICIAL COPY

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its _____, and attested by its _____, the day and year first above written.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON
BEHALF OF THE HODLERS OF THE HOME EQUITY ASSET
TRUST 2006-7 HOME EQUITY PASS-THROUGH CERTIFICATES, SERIES 2006-7
BY: SELECT PORTFOLIO SERVICING, INC.
F/K/A FAIRBANKS CAPITAL CORP.
AS ATTORNEY-IN-FACT

By [Signature]
DEBRA REILLY, DOC. CONTROL OFFICER

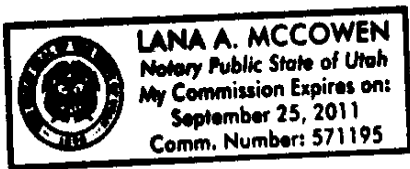


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|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 0003300 |
| # 0000005303 |
| FP326707 |

STATE OF UTAH, COUNTY OF SALT LAKE ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that the above signed, personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2 day of NOVEMBER, 2010.



[Signature] (Notary Public)

Prepared By: Renee Meltzer Kalman
20 N. Clark St. Suite 2450
Chicago, Illinois 60602

Mail To:
PMG CHICAGO GROUP II, LLC
7359 S. CRANDON 343 W ERIE
CHICAGO, Illinois 60649 54

Name & Address of Taxpayer:
PMG CHICAGO GROUP II, LLC
7359 SOUTH CRANDON AVENUE 343 W ERIE
CHICAGO, Illinois 60649
54

UNOFFICIAL COPY



FIDELITY NATIONAL TITLE INSURANCE COMPANY

1776 NAPERVILLE RD. BLDG B #104, WHEATON, ILLINOIS 60189

PHONE: (630) 665-4300

FAX: (630) 665-9953

ORDER NUMBER: 2010 650169F CHF
STREET ADDRESS: 7359 S CRANDON AVE

CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 20-25-219-014-0000

LEGAL DESCRIPTION:

LOT 7 (EXCEPT THE NORTH 11 FEET THEREOF) IN SUBDIVISION OF LOTS 16 AND 17 AND PART OF LOT 18 WEST OF OGLESLEY AVENUE IN BLOCK 5 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office