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THE POPER DING TO NOT BEEN BOOK BOOK

THE GRANTOR, The Judicial Sales
Corporation, an Illinois Corporation,
pursuant to and under the authority conferred
by the provisions of an Order Appointing
Selling Officer and a Judgment entered by
the Circuit Court of Cook County, Illinois,
on June 9, 2010, in Case No. 09 CH 41082,
entitled AURORA LOAN SERVICES LLC
vs. JEFFREY AZUSE AKA JEFF AZUSE,
et al, and pursuant to which the premises
hereinafter described were sold at public sale
pursuant to notice given in compliance with
735 ILCS 5/15-1507(c) by said grantor on

Doc#: 1780444040 Fee: \$42.00
Doc#: 1780444040 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Eugene "Gene" Moore of Deeds
Cook County Recorder of Deeds
Date: 01/04/2011 11:22 AM Pg: 1 of 4

September 13, 2010, does hereby grant, transfer, and convey to AURORA LOAN SERVICES LLC the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

PARCEL 1: UNIT NUMBER 306 LING G-47 IN THE FULTON PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 4 THROUGH 9, BOTH INCLUSIVE, AND THAT PART OF LOTS 10 AND 11 IN THE SUBDIVISION OF BLOCK 63 IN CANAL TRUSTEES' SUBDIVISION OF LOTS AND BLOCKS IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNS/AP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 10; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 10 TO THE SOUTHEAGT CORNER OF SAID LOT 10; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 10 FOR A DISTANCE OF 3.12 FEET: THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID LOT 11, 8.53 FEET VEST OF THE NORTHEAST CORNER OF SAID LOT 11, THENCE EAST ALONG THE NORTH LINE OF SAID LOTS 10 AND 11 TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, EXCEPT COMMERCIAL PARCEL #1 BOUNDED AND DESCRIBED AS FOLLOWS: BEING PART OF LOTS 8, 9, 10 IN THE SUBDIVISION OF BLOCK 63 IN CANAL TRUSTEES' SUBDIVI'AON OF LOTS AND BLOCKS IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIPD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 8; THEN CY. SOUTH 89 DEGREES 50 MINUTES 09 SECONDS WEST, 8.81 FEET ALONG THE SOUTH RIGHT OF WAY OF FULTON MARK ET AVENUE TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 09 MINUTES 51 SECONDS EAST, 19.65 FEET; THEN'T NORTH 89 DEGREES 20 MINUTES 43 SECONDS EAST, 6. 58 FEET; THENCE SOUTH 00 DEGREES 39 MINUTES 17 SECOND'S LAST, 47.00 FEET; THENCE SOUTH 89 DEGREES 20 MINUTES 43 SECONDS WEST, 19.83 FEET; THENCE NORTH C. DEGREES 39 MINUTES 17 SECONDS WEST, 6.46 FEET; THENCE SOUTH 89 DEGREES 20 MINUTES 43 SECONDS WEST, 20.6 / FE LT; THENCE SOUTH 00 DEGREES 39 MINUTES 17 SECONDS EAST, 8.54 FEET; THENCE SOUTH 89 DEGREES 20 MINUTES 43 SECONDS WEST, 24.08 FEET; THENCE NORTH 00 DEGREES 39 MINUTES 17 SECONDS WEST, 8.08 FEET; THENC & DUTH 89 DEGREES 20 MINUTES 43 SECONDS WEST, 12.22 FEET; THENCE NORTH 12 DEGREES 37 MINUTES 05 SECONDS WAST, 62.73 FEET TO A POINT ON THE SOUTH RIGHT OF WAY OF FULTON MARKET AVENUE; THENCE NORTH 89 DEGREES 50 MINUTES 09 SECONDS EAST, 83.39 FEET TO THE POINT OF BEGINNING, LIMITED TO THE AREA BETWEEN FINIS LED FLOOR (14.80 FEET +/ -CHICAGO DATUM) AND FINISHED CEILING (28. 80 FEET +/ - CHICAGO DATUM); AND EXCEPT CUMMERCIAL PARCEL #2 BOUNDED AND DESCRIBED AS FOLLOWS: BEING PART OF LOTS 9, 10 IN THE SUBDIVISION OF TLOCK 63 IN CANAL TRUSTEES' SUBDIVISION OF LOTS AND BLOCKS IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNS #7, 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 10; THENCE SOUTH 89 DEGREES 68 MINUTES 11 SECONDS WEST, 3.12 FEET ALONG TIE NORTH RIGHT OF WAY OF WALNUT STREET; THENCE NORTH 12 DEGREES 37 MINUTES 05 SECONDS WEST, 43. 30 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 12 DEGREES 37 MINUTES 95 SECONDS WEST, 22.86 FEET; THENCE SOUTH89 DEGREES 42 MINUTES 42 SECONDS EAST, 27.79 FEET; THENCE SOUTH 00 DEGREES 17 MINUTES 18 SECONDS WEST, 22.17 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 22.69 FEET TO THE POINT OF BEGINNING, LIMITED TO THE AREA BETWEEN FINISHED FLOOR (14.80 FEET +/I CHICAGO DATUM) AND FINISHED CEILING (28.80 FEET +/1 CHICAGO DATUM), ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0636309075, AS AMENDED BY SPECIAL AMENDMENT NO. 1 TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS RECORDED JANUARY 12, 2007 AS DOCUMENT NUMBER 0701209056; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: PERPETUAL EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR SUPPORT, INGRESS AND EGRESS, AND OTHER PURPOSES AS DESCRIBED AND DEFINED THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED DECEMBER 29, 2006 AS DOCUMENT NO. 0636309075, AND SPECIAL AMENDMENT NO. 1 TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED JANUARY 12, 2007 AS DOCUMENT NO. 0701209055.

Commonly known as 657 W FULTON ST UNIT 306, CHICAGO, IL 60661

1100444040 Page: 2 of 4

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Judicial Sale Deed

Property Index No. 17-09-312-010-1019, 17-09-312-010-1122

Grantor has caused its name to be signed to those present by its Chief Executive Officer on this 28th day of December, 2010.

By:

Nancy R. Vallone
Chief Executive Officer

State of IL, County of COOK so I, Kristin M Smith, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nancy R. Vallene, personally known to me to be the Chief Executive Officer of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such Chief Executive Officer he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on this

28th day of December, 2010

u M.

Notary Public

OFFICIAL SEAL
KRISTIN M SMITH
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:10/06/12

This Deed was prepared by August R. Butera, The Judicial Sales Corporation, One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650.

Exempt under provision of Paragraph

, Section 31-45 of the Real Estate Transfer Tax Law (35 ILCS 200/31-

45).

1) 24 16

Buyer, Seller or Representative

Grantor's Name and Address:

THE JUDICIAL SALES CORPORATION One South Wacker Drive, 24th Floor Chicago, Illinois 60606-4650

(312)236-SALE

Grantee's Name and Address and mail tax bills to:
AURORA LOAN SERVICES LLC

1100444040 Page: 3 of 4

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Judicial Sale Deed

Contact Name and Address:

Attention:

Patti Siectried

Grantee:

AURORA LOAN SERVICES LLC

Mailing Address:

Scatteble FF 115 69313

Telephone:

600-776-9361

Mail To:

PIERCE & ASSOCIATES
One North Dearborn Street Suite 1509
CHICAGO, IL,60602
(312) 476-5500
Att. No. 91220
File No. PA0926441

1100444040 Page: 4 of 4

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Signature Grantor or Agent SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID OFFICIAL SEAL **VERONICA LAMAS** AY OF Notary Public, State of Illinois My Commission Expires 01/08/12 **NOTARY PUBLIC**

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficiar interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois

Signature Grantee or Agent

SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID

DAY OF

NOTARY PUBLIC

"OFFICIAL SEAL" VERONICA LAMAS

Notary Public, State of Illinois My Commission Expires 01/08/12

Note: Any person who knowingly submits a false statement concerning the identify of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]