

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**JAMES PASSMORE JR**  
**PNC MORTGAGE, A DIVISION OF PNC**  
**BANK, NATIONAL ASSOCIATION**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 -**



Doc#: 1100445009 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/04/2011 09:45 AM Pg: 1 of 3

0003099744  
LINDA A TEPLIN  
PO Date: 12/08/2010

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  
MERS # 100293501040217193 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LINDA A TEPLIN, AN UNMARRIED PERSON

to CHICAGO FINANCIAL SERVICES, INC. dated April 21, 2004 calling for the original principal sum of dollars  
(\$520,000.00), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_ and/or instrument #  
0617818026, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described  
as follows, to wit:

2800 NORTH LAKE SHORE DR UNIT1706, CHICAGO IL - 60657

Tax Parcel No. 13-13-210-038-1010

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 15th day of December, 2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CHICAGO FINANCIAL  
SERVICES, INC.**

By

TERESA ENIX  
Its VICE PRESIDENT

S Y  
P 3  
S N  
M V  
SC Y  
E Y  
INT Y  
IL\_REL Y

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0003099744

MERS # 100293501040217193 MERS PHONE: 1-888-679-6377

LINDA A TEPLIN

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of December, 2010, personally appeared TERESA ENIX, VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

\_\_\_\_\_  
Notary Public  
**JAMES PASSMORE, JR.**



JAMES PASSMORE, JR.  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
MAY 27, 2014

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**LINDA A TEPLIN**

**0003099744**

PO Date: **12/08/2010**

## LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 2501-1 IN THE CAMPBELL COURTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; LOTS 1 AND 2 IN BLOCK 5 IN THE NORTH WEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH WEST ELEVATED RIGHT OF WAY, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010529132; TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S\*\*\*\*\* ALL AS A LIMITED COMMON ELEMENT AS DELINEATED IN THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010529132.