## NOFFICIAL CO





Doc#: 1100455031 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/04/2011 09:03 AM Pg: 1 of 3

day of NOVEMBER, 2010 between AURORA LOAN SERVICES, LLC., THIS INDENTURE reade this duly authorized to transact cusivess in the State of ILLINOIS, party of the first part, and ZUTTYA MAMEDOVA AND JORDAN FLOWERS, party of the second part, (GRANTEE'S ADDRESS) 3 E LEON LN, PROSPECT HEIGHTS, Illinois 60070.

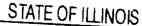
WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hard paid by the party of the second part, the receipt whereof is bereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

#### SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 03-23-307-007-0000 Address(es) of Real Estate: 3 EAST LEON LANE, PROSPECT HEIGHTS, Illinois 60070

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits a ereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in lavy equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO LOI D the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.





DEC. 29, 10

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE



COOK COUNTY STATE TRANSACTION TAX



DEC.29.10

REAL ESTATE TRANSFER TAX 0088000 FP 103046

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name to be signed to these presents by its	l its corporate seal to be hereunto affixed, and has caused its , the day and year first above written
AURORA LOAN SERVICES, LLC. BY: GREEN RIVER CAPITAL AS ATTORNEY IN FACT	
Ву	
AVIVA BUSH, VICE PRESIDENT	
STATE OF UTAH, COUNTY OF SALT LAKE ss.	
I, the undersigned a Notary Public in and for said County above signed, personally known to me to be the same person (appeared before me this day in person and severally acknowled caused the corporate sear of said corporation to be affixed the of said corporation, as their free and voluntary act, and as the uses and purposes therein set for an day of Notary Public (KRISTEN BANNON)  Commission #579022 My Commission Expires June 4, 2013 State of Utah  State of Utah	s) whose name(s) are subscribed to the forgoing instrument, edged that they signed and delivered the said instrument and
Prepared By: Renec Meltzer Kalman 20 N. Clark St. Suite 2450 Chicago, Illinois 60602	C/O/T/S
Mail To:	4771 06 (6)
ZUFFIYA MAMEDOVA AND JORDAN FLOWERS 3 E LEON LN PROSPECT HEIGHTS, Illinois 60070  BU	non & Bluir PC (1024/5) 1 Methenry Rd., Ste 125 Pfalo Grove, FL 60089
Name & Address of Taxpayer: ZULFIYA MAMEDOVA AND JORDAN FLOWERS 3 EAST LEON LANE PROSPECT HEIGHTS, Illinois 60070	

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## **UNOFFICIAL COPY**

## FIDELITY NATIONAL TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE

**ORDER NO.: 2010** 

648816F

**CHF** 

SCHEDULE A (CONTINUED)

YOUR REFERENCE: 3 E. LEON LN., PROSPECT HEIGHTS, IL

EFFECTIVE DATE: November 2, 2010

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 29 IN GREGO'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE THE THE RAN TO DE COOK COUNTRY CLARK'S OFFICE EAST 181 1/2 FEET AND ALSO EXCEPT THE WEST 495 FEET THEREOF) IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMLG06 7/07 wlp

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CHF 11/16/10

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