

**PREPARED BY:**

Bank of America N.A.  
2575 W Chandler Blvd  
Mail Stop: AZ1-1804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

HOWARD E JOHNSTON JR  
1110 E JUNIPER LN  
MT PROSPECT IL 60056

**SUBMITTED BY:** Kirt Larsen

68951008045499

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HOWARD E JOHNSTON JR and JANICE A JOHNSTON

Original Mortgagee(S):

Original Instrument No: 0511506042

Date of Note: 04/15/2005

Original Recording Date: 04/25/2005

Property Address: 1110 E JUNIPER LN MT PROSPECT, IL 60056

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO - WIT: LOT 476 IN BRICKMAN MANOR, FIRST ADDITION UNIT N 4, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 1110 EAST JUNIPER LANE, MOUNT PROSPECT, ILLINOIS 60056.**

PIN #: 03-26-320-015

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/31/2010.

**Bank of America, N.A.**

*Bethany Smith*

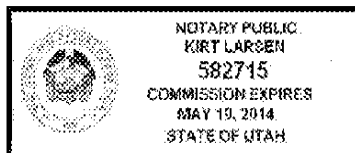
By: Bethany Smith

Title: Assistant Secretary

State of UT }  
City/County of Cache }

This instrument was acknowledged before me on 12/31/2010 by Bethany Smith, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Kirt Larsen*

Notary Public: Kirt Larsen

My Commission Expires:

**05/19/2014**

Resides in: Cache