

PREPARED BY:
VERDUGO TRUSTEE SERVICE
CORPORATION
PO BOX 9443
GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:
C/O VERDUGO TRUSTEE SERVICE CO.
CITIMORTGAGE, INC.
PO BOX 9443 DEPT. 1020
GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 1120976251

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID B. BEATTY AND RAYA KODESH-BEATTY AS HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0933522012

Date of Note: 10/12/2009

Original Recording Date: 12/01/2009

Property Address: 201 GOLF TERRACE WILMETTE, IL 60091-3446

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 7 (EXCEPT THE EAST 5 FEET OF THE SOUTH 571/4 FEET THEREOF MEASURED THE EAST LINE OF LOT 7) IN J. H. PENNY AND SON'S RESUBDIVISION OF LOTS 18,19 AND 20 IN THE SUBDIVISION OF LOT 32 AND PART OF LOT 31 IN BAXTER'S SUBDIVISION IN THE VILLAGE OF WILMETTE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE NORTH 2 FEET (EXCEPT THE EAST 155 FEET THEREOF) OF THAT PART OF THE NORTH 2.63 ACRES OF LOT 33 IN SUBDIVISION OF BAXTER'S SHARE OF SOUTH SECTION OULMETTE RESERVATION LYING WEST OF SANITARY DISTRICT RIGHT OF WAY IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 05-35-307-010-0000,05-35-307-030-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/03/2011.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


By: KENNETH C BALOGH
Title: Vice-President

State of MD }
City/County of Washington }

This instrument was acknowledged before me on 01/03/2011 by KENNETH C BALOGH, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.




Notary Public: V. ROBIN RAU
My Commission Expires:
12/31/2011
Resides in: Washington