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Doc#: 1100412073 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/04/2011 09:09 AM Pg: 1 of 4

CT18827326 ASTAH 2 of 2 210053932

> This instrument was prepared by: Bank of America Subordination Unit 4161 Piedment Parkway Greensboro, NC 27410

After recording return to:
Bank of America Collateral Tracking
4161 Piedmont Parkway
Greensboro, NC 27410
Account #: 6895101024XXXX



Real Estate Subordination Agreement

This Real Estate Subordination Agreement ("Agreement") is executed as of 11/19/2010, by Bank of America, N.A. ("Subordinator") having an address of: 4161 Piedmont Parkway Greensboro, NC 27410 in favor of FIFTH THIRD MORTGAGE COMPANY ISAOA/ATIMA ("Junior Lien Holder"), having an address for notice purposes of: 5001 KINGSLEY DRIVE CINCINNATI, OH 45263

Whereas, Subordinator is the owner and holder of, or creditor under, the indebtedness described in and secured by a security instrument (deed of trust, deed to secure debt or mortgage) dated 05/25/2006, executed by JEANNIE LEE MARTIN AND KEITH MARTIN, HUSBAND D WIFE, with a property acidress of: 950 KELSEY CT, PALATINE, IL 60067

which was recorded on 6/20/2006, in Volume/Book N/A, Page N/A, and Document Number 0617102033, and if applicable, modified on _____, in Volume/Book N/A, Page N/A, Document Number N/A, of the land records of COOK County, IL, as same may have been or is to be modified prior hereto or contemporaneously herewith (the "Senior Lien"), encumbering the land described therein (said land and such improvements, appurtenances and other rights and interests regarding said land, if any, as are described in the Senior Lien being called herein collectively, the "Property"); and

Whereas, Junior Lien Holder has been requested to make a loan, line of credit or other financial accommodation to JEANNIE LEE MARTIN AND KEITH MARTIN, HUSBAND D WIFE

(for use in AR, AZ, CO, CT, FL, GA, IA, IL, KS, KY, MD, MI, MN, MO, NC, NM, NJ, NV, NY, OK, SC, TN, TX, VA and VT)

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(jointly and severally, "Borrower"), to be secured by, without limitation, either a deed of trust, deed to secure debt or mortgage (the "Junior Lien"), covering without limitation, the Property and securing the indebtedness described therein including the payment of a promissory note, line of credit agreement or other borrowing agreement made by Borrower and/or others payable to the order of FIFTH THIRD MORTGAGE COMPANY ISAOA/ATIMA in the maximum principal face amount of \$ 400,000.00 (the "Principal Amount") [For North Carolina only – bearing interest and payable as therein provided at the maximum rate of 4.2500% for a period not to exceed 360.00 months], including provisions for acceleration and payment of collection costs (the "Obligation"); the Junior Lien and the Obligation to contain such other terms and provisions as Junior Lien Holder and Borrower shall determine; and

Now, Therefora, for valuable consideration, Subordinator hereby subordinates the Senior Lien to Junior Lien, subject to the terms of this Agreement. The Subordinator's Senior Lien is subordinated to Junior Lien only to the extent of the Principal Amount of the Obligation and any amounts advanced pursuant to the terms of the Obligation or the security instrument for the payment of insurance premiums, taxes, costs of collection, protection of the value of the property or Bank of America's rights in the Property or foreclosure. All other rights or Subordinator now or hereafter existing in or with respect to the Property (including but not limited to all rights and to proceeds of insurance and condemnation) are hereby subordinated, and are and shall romain completely and unconditionally subordinate, to the Junior Lien and the rights of Junior Lien Holde regardless of the frequency or manner of renewal, extension, consolidation or modification of the Junior Lien or the Obligation.

This Agreement shall inure to the benefit of the Subordinator and Junior Lien Holder and their respective successors and assigns, including any purchaser(s) (at foreclosure or otherwise) of the Property or any part thereof, and their respective successors and assigns.

(for use in AR, AZ, CO, CT, FL, GA, IA, IL, KS, KY, MD, MI, MN, MO, NC, NM, NJ, NV, NY, OK, SC, TN, TX, VA and VT)

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Bank of America, N.A.

Two witness signatures required in CT, FL, GA, SC and TN

By:

Andrew Holland

lts:

Vice President



11/19/2010

Shum di

Witness Signature

Shannon Davis

Typed or Printed Name

Witness Signature

Michelle Erwin

Typed or Printed Name

Individual Acknowledgmont:

State/Commonwealth/District of No th Carolina County/City of Guilford/Greensborc

On this the Nineteenth day of November, 2010, before me, Loretta M. Saunders, the undersigned Notary Public, personally appeared Andrew Holiand, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that (s)he executed the same for the purposes therein contained. In witness whereof I because my hand and official seal.



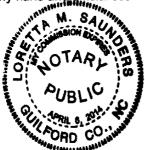
Signatule of Person Taking Acknowledgment Commission Expiration Date: 04/06/2014

6450

Corporate Acknowledgment:

State/Commonwealth/District of North Carolina County/City of Guilford/Greensboro

On this the Nineteenth day of November, 2010, before me, Loretta M. Saunders, the undersigned Notary Public, personally appeared the Vice President of Bank of America, N.A and that (s)he, as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by him/herself as Vice President. In witness whereof I hereunto set my hand and official seal.



Signature of Person Taking Acknowledgment

Commission Expiration Date: 04/06/2014

(for use in AR, AZ, CO, CT, FL, GA, IA, IL, KS, KY, MD, MI, MN, MO, NC, NM, NJ, NV, NY, OK, SC, TN, TX, VA and VT)

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008827326 LZ STREET ADDRESS: 950 KELSEY COURT

CITY: PALATINE COUNTY: COOK

TAX NUMBER: 02-21-401-038-0000

LEGAL DESCRIPTION:

LOT 5 IN KELSEY COURT SUBDIVISION BEING A RESUBDIVISION OF LOT 2 IN \$0LO RESUBDIVISION, IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRL ZNINCIPAL MERIDIAN ACCORDING TO THE PLATS THEREOF RECORDED SEPTEMBER 1, 1996 AS TOCUMENT 96693600, AND SEPTEMBER 23, 2002 AS DOCUMENT 0021041969, IN COOK COUNTY, ILLINOIS.

12/15/10