

SUBORDINATION OF LIEN

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Doc#: 1100412276 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2011 02:27 PM Pg: 1 of 3

Prepared By
Mail to: Harris N.A.
3800 Golf Rd., Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

The above space is for the recorder's use only

ACCOUNT # 4300126170

PARTY OF THE FIRST PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded February 10th, 2009 and recorded in the Recorder's Office of Cook County in the State of Illinois as document no. 0904126145 made by Bruce E Killion and Davahn K Killion, BORROWER(S), to secure an indebtedness of ** \$200,000.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Legal Description: See attached legal description

F.A.T.I.C.
File # 42685522LA

Permanent Index Number(s): 05-18-212-046

Property Address: 626 DREXEL AVE, GLENCOE, IL 60022

PARTY OF THE SECOND PART: HARRIS NA, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 7th day of Dec, 2010, and recorded in the Recorder's office of Cook County in the state of Illinois as document No. _____, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$410,000.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: November 17th, 2010

Paula Ermilio
Paula Ermilio, Underwriter

AS RECORDED CONCURRENTLY HEREWIT:
S Y
P 3
S N
S C Y
I N T M S

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This instrument was prepared by: Julie Yadgarov, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I, Arpan A. Shah, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paula Ermilio, personally known to me to be a Underwriter, of Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on November 17th, 2010



[Handwritten Signature]
Arpan A. Shah, Notary

Commission Expires date of May 20th, 2014

SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To:
Harris N.A.
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 7 (EXCEPT THE EAST 33.50 FEET THEREOF, LYING NORTH OF THE SOUTH 39.0 FEET THEREOF AND EXCEPT THE EAST 15.50 FEET OF THE SOUTH 39.0 FEET THEREOF) TOGETHER WITH ALL OF LOT 8 IN BLOCK 28 IN CHICAGO NORTH SHORT LAND COMPANY'S SUBDIVISION IN SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 05-18-212-046-0000 Vol. 0100

Property Address: 626 Drexel Ave, Glencoe, Illinois 60022

Property of Cook County Clerk's Office