



1100417005

When Recorded Mail To:
RESIDENTIAL CREDIT SOLUTIONS
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1100417005 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2011 08:54 AM Pg: 1 of 1

Loan #: 1000155116

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **SOCRATES C TSHILDS AND CATHERINE V TSHILDS** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HOME FINANCE OF AMERICA bearing the date 04/22/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0412826006.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE WEST 35 FEET OF LOT 9 AND 10 (EXCEPT THE WEST 35 FEET THEREOF) IN KIEWIK PARK SUBDIVISION OF PART OF BLOCK 26 IN JOHN C GARLAND'S ADDITION TO WINNETKA IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21 TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN BOOK 250 OF PLATS PAGE 23 AS DOCUMENT 9776299 IN COOK COUNTY ILLINOIS.

Known as: 580 SUNSET RD, WINNETKA, IL 60093
PIN #: 05-21-322-029-0000

Date: 12/12/2010

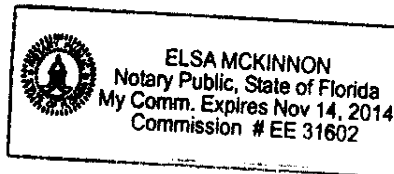
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR HOME FINANCE OF AMERICA

By: [Signature]
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

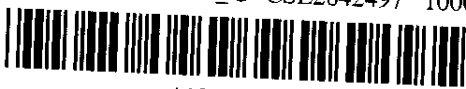
The foregoing instrument was acknowledged before me this 12th day of December in the year 2010, by CRYSTAL MOORE as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR HOME FINANCE OF AMERICA, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

[Signature]
ELSA MCKINNON
Notary Public - State of FLORIDA
Commission expires: 11/14/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RCSRC 13207409 _@ CSE2842497 100080300000310156 MERS PHONE 1-888-679-MERS form1/RCNIL1



13207409

NTC 2100
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[Handwritten marks]