## **UNOFFICIAL COPY**



### Grantee(s) Address:

400 E. Sauk Trail South Chicago Heights, IL 60411

### This Instrument Prepared by:

Home State Bank/National Association 611 S. Main St. PO Box 1738 Crystal Lake, IL 60039 1738

#### Send Future Tax Bills To:

400 E. Sauk Trail South Chicago Heights, IL 60411



Doc#: 1100431095 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 01/04/2011 03:05 PM Pg: 1 of 3

For Recorder's Use Only

Know All Men by These Presents, THAT THE GRANTOR, HOME STATE BANK/NATIONAL ASSOCIATION, a duly organized Trust Company, organized and existing under the laws of the State of Illinois, as Trustee under the provisions of a Trust Agreement dated October 8, 2008, and known as 5774 and having its principal business office in the City of Crystal Lake, County of McHenry and State of Illinois, for the consideration of TEN AND NO/100 DOLLARS and other good and valuable considerations in hand paid,

Conveys to **Danny L. Hammond**, of the City of South Chicago Heights, Corney of Cook and the State of Illinois, all interest in the following described premises, to-wit:

See Attached Legal Description

Common Address: Vacant Property located at State Street and Sauk Trail Road, South Chicago Heights, Illinois

Subject to Covenants, Conditions, Restrictions and Easements of Record.

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This conveyance is executed pursuant to the power and authority given to the Trustee in said Trust Agreement and every other power and authority it hereunto enabling.

In Testimony Whereof, the said Home State Bank/National Association, a duly organized Trust Company of Crystal Lake, Illinois as Trustee as aforesaid hath hereunto caused its corporate seal to be affixed, and these presents to be signed by Thomas W. Baranko, its Vice President & Trust Officer and attested by Barbara Burget its Assistant Trust Officer this 8th day of December A.D. 2010.

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I, the undersigned, a Notary Public in and icr and resided in the said County in the State aforesaid, Do Hereby Certify that **Thomas W. Baranke** and **Barbara Burget** personally known to me to be Officers of Home State Bank/National Association, Crystal Lake, Illinois whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers they signed and delivered the said instrument of writing as Officers of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given my hand and notarial seal, this 8th day of December A.D. 2010.

Notary Public

Exempt Under Provisions of Paragraph (e) Section 4, of the Real Estate Transfer Act.

"OFFICIAL SEAL"

JILL HEFFRON

Notary Public, State of Illinois

My Commission Expires 12-29-2013

Mail To: DANNY HAMMOND 400 E SAUK TRAIL SO CHICAGO HTV, IL GOYII

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#### LEGAL DESCRIPTION

A PARCEL OF LAND IN THE NORTH EAST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF SAUK TRAIL ROAD (SAID SOUTHERLY RIGHT OF WAY LINE BEING 33 FEET DISTANT AS MEASURED PERPENDICULARLY FROM THE CENTER LINE OF SAUK TRAIL ROAD) 50 FEET WEST OF TA'E EAST LINE OF THE NORTH EAST QUARTER OF SAID SECTION; THENCE SOUTH 200 FEET ALONG A LINE (SAU) LINE BEING THE WEST RIGHT OF WAY LINE OF STATE STREET) WHICH IS 50 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE NORTH EAST QUARTER OF SAID SECTION TO A POINT ON A LINE EXTENDING PERPENDICULAR TO THE LAST. DESCRIBED LINE; THENCE WEST 198.18 FEET ALONG SAID LAST DESCRIPED PERPENDICULAR LINE TO A POINT ON A LINE WHICH IS PARALLEL TO THE EAST LINE OF THE NORTH FAST QUARTER OF SAID SECTION; THENCE NORTH ALONG SAID LAST DESCRIBED PARALLEL LINE TO A POINT ON THE SOUTHERLY RIGHT OF WAY OF SAUK TRAIL ROAD; THENCE NORTH EASTERLY 200 FEFT ALONG SAID SOUTHERLY RIGHT OF WAY LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. EXCEPTING THEREFROM THAT PART TAKEN IN CASE 92L50008, DESCRIBED AS FOLLOWS:

THAT PART OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IJ LILYOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 33 AFORESAID; THENCE ON AN ASSUMED BEARING OF SOUTH 00 DEGREES 41 MINUTES 50 SECONDS EAST ALONG THE EAST LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 391.08 FEET TO A POINT ON A LINE 33.00 FEET NORMALLY SOUTH OF AND PARALLEL WITH THE CENTERLINE OF SAUK TRAIL ROAD; THENCE SOUTH 81 DEGREES 39 MINUTES 30 SECONDS WEST ALONG SAID PARALLEL LINE, 50.45 FEET TO THE WEST LINE OF THE EAST 50.00 FEET OF SAID NOR'HEAST QUARTER, FOR A POINT OF BEGINNING; THENCE CONTINUING SOUTH 81 DEGREES 39 MINUTES 30 SECONDS WEST ALONG SAID PARALLEL LINE, 199.96 FEET TO THE WEST LINE OF GRANTOR'S PROPERTY; THENCE SOUTH 00 DEGREES 41 MINUTES 50 SECONDS EAST ALONG SAID WEST LINE, 17.15 FEET TO A POINT ON A LINE 50.00 FEET SOUTH OF AND PARALLEL WITH THE CENTERLINE OF SAUK TRAIL; THENCE NORTH 81 DEGREES 39 MINUTES 30 SECONDS EAST ALONG SAID PARALLAL LINE, 199.96 FEET TO THE WEST LINE OF THE EAST 50.00 FEET OF THE N DRTHEAST QUARTER OF SECTION 33 AFORESAID; THENCE NORTH 00 DEGREES 41 MINUTES 50 SECONDS WEST ALONG SAID WEST LINE, 17.15 FEET TO THE POINT OF BEGINNING, CONTAINING 0.078. ACRES.

PIN: 32-33-201-008

