

UNOFFICIAL COPY



Doc#: 1100433063 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2011 09:34 AM Pg: 1 of 3

This document prepared by
and after recording return to:
Cynthia A Guseman
PNC Bank, National Association
6750 Miller Road
Mail Stop: BR-YB58-01-M
Brecksville, OH 44141



Release from Assignment of Rents

From: Timber Court LLC, an Illinois limited liability company
Grantor

To: PNC Bank, National Association
Grantee

Assignment of Rents Dated: September 23, 2005
Assignment of Rents Recorded: October 11, 2005
In Mortgage Book Volume N/A, Page N/A
as Document No.: 0528419020 ✓
in the Recorder's Office of COOK County, Illinois
Debt: \$13,800,000.00

FIRST AMERICAN

File # 2130485

WHEREAS, the Grantor identified above, pursuant to the Assignment of Rents identified above, granted and conveyed unto PNC BANK, NATIONAL ASSOCIATION, its successors and assigns, or a predecessor now known by that name pursuant to a merger or change of name (the "Grantee"), the premises more particularly described in said Assignment of Rents (the "Mortgaged Premises"), to secure the payment of that certain debt or principal sum identified above, together with interest and the other Obligations set forth in said Assignment of Rents;

WHEREAS, the Grantor has requested the Grantee to release from the lien of the Assignment of Rents [the premises described in Exhibit "A" attached hereto and made part hereof, which premises constitute a portion, but not all of, the Mortgaged Premises;

COPY

DONE AT CUSTOMER'S REQUEST

UNOFFICIAL COPY

NOW, THEREFORE, the Grantee, in consideration of the foregoing premises and the sum of ONE DOLLAR (\$1.00) lawful money to it in hand paid by the Grantor and for other valuable consideration, the receipt of which is hereby acknowledged, and intending to be legally bound, has remised, released, quit-claimed, exonerated and discharged, and by these presents does remise, release, quit-claim, exonerate and discharge unto the Grantor, its heirs, executors, administrators, successors and assigns, all that certain real property (and only that certain real property) legally described on [Exhibit "A" attached hereto, together with the buildings and improvements thereon erected.

TO HOLD THE SAME, with the appurtenances, unto the Grantor, its heirs, executors, administrators, successors and assigns, forever freed, exonerated and discharged of and from the lien of the Assignment of Rents, and every part thereof.

PROVIDED, always, nevertheless, that nothing herein contained shall in any way affect, alter or diminish the lien or encumbrance of the Assignment of Rents on any remaining part of the Mortgaged Premises, or the remedies at law for recovering against the Grantor, and its heirs, executors, administrators, successors, and assigns, for the Obligations secured by the Assignment of Rents.

WITNESS the due execution hereof this 6th day of December, 2010.

WITNESS / ATTEST:

Cynthia Guseman
Print Name: Cynthia Guseman

PNC BANK, NATIONAL ASSOCIATION

By: Bradford Armstrong
Print Name: Bradford Armstrong
Title: Authorized Signer

STATE OF OHIO)
)
COUNTY OF CUYAHOGA)

On this, the 6 day of December 2010, before me, a Notary Public, the undersigned officer, personally appeared Bradford Armstrong, who acknowledged himself/herself to be the Authorized Signer of PNC BANK, NATIONAL ASSOCIATION and that he/she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said bank as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



JEANETTE R PRASEN
Notary Public, State of Ohio
My Commission Expires
June 21, 2015

Jeanette R Prasen
Notary Public

"THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES."

UNOFFICIAL COPY

0528419019 Page: 32 of 32

EXHIBIT A

LEGAL DESCRIPTION OF PREMISES

LOTS 10, 11, 12, 13 AND 14 IN FREEDOM SMALL FARMS, A SUBDIVISION OF THE NORTH 485.6 FEET (EXCEPT THE EAST 307.95 FEET THEREOF) TOGETHER WITH THE EAST 433.5 FEET (EXCEPT THE NORTH 485.6 FEET THEREOF) OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.:

- 03-08-100-013
- 03-08-100-014
- 03-08-100-015
- 03-08-100-016
- 03-08-100-017

COOK COUNTY
RECORDER OF DEEDS
 SCANNED BY _____