

# UNOFFICIAL COPY

## SPECIAL WARRANTY DEED



Completed By: Ginali Associates, P.C.  
947 N. Plum Grove Road, Schaumburg, IL 60173

Doc#: 1100433026 Fee: \$66.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/04/2011 08:42 AM Pg: 1 of 4

### FIRST AMERICAN

File # 2059389  
10/1 JS

THIS INDENTURE, made on the 4<sup>th</sup> day of Nov., 2010, by and between **U.S. Bank National Association as Trustee for Bear Stearns ALT-A Trust 2006-3, Mortgage Pass-Through Certificates, Series 2006-3**, hereinafter referred to as grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and **Goodmen Chicago Condos, LLC**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, Goodmen Chicago Condos, LLC and its heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit:

**PARCEL 1: UNIT 4517-GE IN THE TERRACES OF CENTRAL PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THE NORTH 10 FEET OF LOT 31 AND ALL OF LOTS 32 AND 33 IN BLOCK 4 OF A.R. HILL AND COMPANY'S NORTHWESTERN ELEVATED ROAD ADDITION, BEING A SUBDIVISION BY ALONZO H. HILL OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13; EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0513939010, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE SA-6 A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF AFORESAID RECORDED AS DOCUMENT 0513939010.**

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, Goodmen Chicago Condos, LLC, its heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, Goodmen Chicago Condos, LLC, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 13-14-213-033-1001  
Address of the Real Estate: 4517 N. Central Park Ave., Unit GE  
Chicago, IL 60625

Asset# 197150753

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.



U.S. Bank National Association as Trustee for Bear Stearns ALT-A Trust 2006-3, Mortgage Pass-Through Certificates, Series 2006-3

*[Handwritten Signature]*

By: Martha Kimbrell  
Its: Assistant Vice President

STATE OF \_\_\_\_\_

\_\_\_\_\_ COUNTY

On this date, before me personally appeared \_\_\_\_\_, pursuant to a delegation of authority, to me known to be the person who executed the foregoing instrument on behalf of the Seller, and acknowledged that he/she executed the same as his/her free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of \_\_\_\_\_ aforesaid, this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
Notary Public

My term Expires: \_\_\_\_\_

**SEE ATTACHMENT**

MAIL TO:

Bearview Law Offices  
5339 W Belmont  
Chicago IL 60641

SEND SUBSEQUENT TAX BILLS TO:

Goodman Chicago Condos LLC  
5339 W Belmont Ave  
Chicago IL 60641

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## ACKNOWLEDGMENT

State of California  
County of San Diego

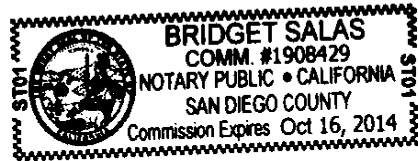
On NOV 04 2010 before me, Bridget Salas, Notary Public  
(insert name and title of the officer)

personally appeared Martha Kimbrell, Asst. Vice President  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (s) are  
subscribed to the within instrument and acknowledged to me that he (s) / she (s) / they executed the same in  
his (s) / her (s) / their authorized capacity(ies), and that by his (s) / her (s) / their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Bridget Salas (Seal)



PROCESSED BY COOK COUNTY Clerk's Office