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Doc#: 1100433028 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/04/2011 08:45 AM Pg: 1 of 4

3800-890 REO #C101HY

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, duly authorized to transact business in the State of Illinois, GRANTOR, for and in consideration of Tein AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged does hereby GRANT, CONVEY and SELL to Alfried Dockery, individually, address: 11748 S Loomis, Chicago, IL, GRANTEE(S), all of the following described premises situated in Cook County, Illinois, to-wit:

See Exhibit "A" attached hereto and made a part hereof

To Have and To Hold the said premises unto the said GRANTEE(S), subject only to:

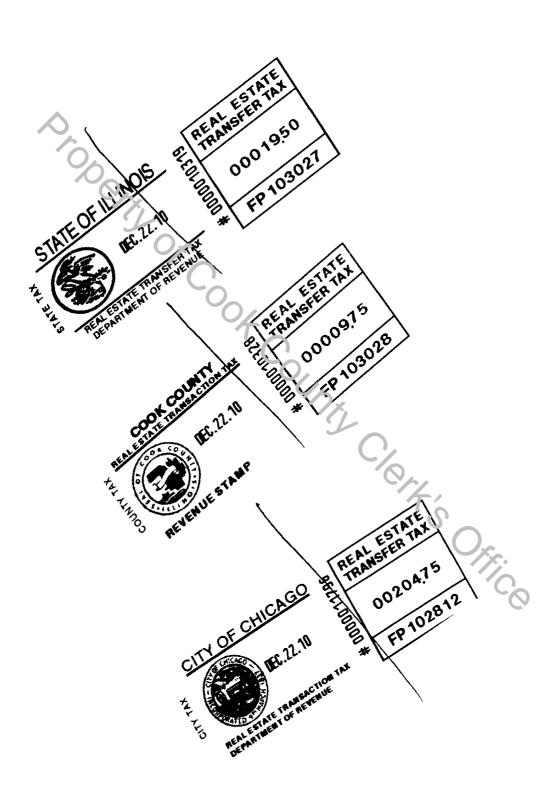
- (a) general real estate taxes for 2010 and subsequent years;
- (b) building setback lines, rights, easements, imitations, covenants, conditions and/or restrictions of record;
- (c) rights of way for drainage ditches, drain tiles, feeders, laterals and underground pipes, if any;
- (d) provisions, conditions, covenants, restrictions, options, as sessments, and easements as created by the Declaration of Condominium recorded as document 25275623 and any amendments thereto;
- grantee herein shall be prohibited from conveying captioned property for a sales price of greater than \$23,280.00 for a period of 3 month(s) from the date of this deed. Grantee shall also be prohibited from encumbering subject property with a security interest in the principal amount of greater than \$23,280.00 for a period of 3 month(s) from the date of this deed. These restrictions shall run with the land and are not personal to Grantee. This restriction shall terminate immediately upon conveyance at any foreclosure sale related to a mortgage or deed of trust.

And said grantor, hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.



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And the said GRANTOR, for itself and its successors, does warrant to the said GRANTEE(S), only that:

- 1. GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner, encumbered; and,
- GRANTOR will forever defend the said premises against all persons lawfully 2. claiming through GRANTOR, but not otherwise.

IN WITNESS WHEREOF, the said FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, has signed these presents on its behalf, this day of December, 2010.

> FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA by HAUSELMAN, RAPPIN & in Fact CLSWANG_LTD. Attorn

older of Limited POA

THIS INSTRUMENT WAS PREPARED BY: Hauselman, Rappin & Olswang, Ltd. 39 South LaSalle Street Chicago, Illinois 60603

STATE OF ILLINOIS COUNTY OF COOK

I, Mirela S losef, a Notary Public in and for said County, in the State aforementioned, DO HEREBY CERTIFY that Daniel H. Olswang, personally known to me to be the officer of HAUSELMAN, RAPPIN & OLSWANG, LTD. holder of Limited Power of Attorney to execute documents from FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer, he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act and as the free and voluntary act and reed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _______ day of December, 2010.

MIRELA S IOSEF
MY COMMISSION EXPIRES

AUGUST 2, 2014

Prepared by:

Hauselman, Rappin & Olswang, Ltd.

39 S. LaSalle Street, Suite 1105

Chicago, IL 60603

(312) 372-2020

after recording try

Alfrieda Dockery 2341 W 135- Place Ste +201 Blue Island II. 40406

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: Unit No. 816 in Lake Terrace Condominium as delineated on a survey of the following described Real Estate:

Lots 139, 140, 141, 144 and 145 in Division 3 of the South Shore Subdivision of the North Fractional 1/2 of Section 30, Township 38 North, Range 15 East of the Third Principal Meridian, in Cook County, Illinois, together with the resubdivision of Lots 1, 2, 4, 64, 66, 126, 127 and 128 in Division 1 of Westfall's Subdivision of 208 acres being the East 1/2 of the Southwest 1/4 and the Southeast Fractional Quarter of Section 30, Township 38 North, Range 15 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25275623, and registered in the Office of the register of titles of Cook County, Illinois as Document No. 3135646 together with its undivided percentage interest in the common elements in Cook County, Illinois.

Permanent Index #'s: 21 30 114-029-1175 Vol. 0274

29-1.

Min #816, Ch.

Or Cook County Clark's Office Property Address: 7337 S Shore v:, #816, Chicago, Illinois 60649