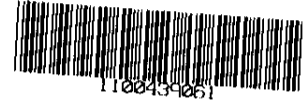


UNOFFICIAL COPY

Prepared By: Thiyagarajan Arumugam
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Doc#: 1100439061 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2011 09:41 AM Pg: 1 of 2

Satisfaction of Mortgage

Date: December 13, 2010

Loan#: 7105430495
Invoice#: E1704503
Package#: 76841796
Document#: 1703020

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by GAIL A BLANC to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated May 25, 2006 and filed for record August 30, 2006 as Document Number 624255169 for Loan Amount of \$192875.00 of Official Records in the office of the County Recorder of Cook County, Illinois is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**** POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193

PIN: 12-12-217-029

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 5304 NORTH OSCEOLA AVENUE CHICAGO, Illinois 60656

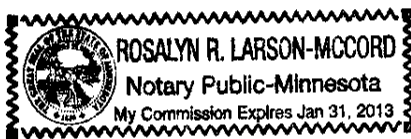
STATE OF Minnesota)
COUNTY Ramsey) SS

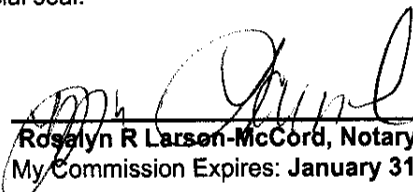
PHH MORTGAGE CORPORATION f.k.a. CENDANT
MORTGAGE CORPORATION Attorney in Fact for
MERRILL LYNCH CREDIT CORPORATION

By


Chris Johnson, Assistant Vice President

On December 13, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Johnson the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Rosalyn R Larson-McCord, Notary Public
My Commission Expires: January 31, 2013

S yes
P 2
S 1
M 1
SC yes
E yes
INT 1

UNOFFICIAL COPY

Exhibit A

LOT 44 IN ORIOLE PARK, BEING A SUBDIVISION OF PART OF THE WEST & 87 CHAINS OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4, SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENWR LINE EXTENDED EAST OF THE WEST BALMORAL AVENUE, AS SHOWN ON PLAT OF ORIOLE SECTION 12 AFORESAID, RECORDED OCTOBER 1, 1927, AS DOCUMENT NO. 9798855 IN COOK COUNTY, ILLINOIS & PERMANENT LNDGZ NO.: 12-12-217-029, ✓



U01703020

1425 12/13/2010 76841796/1

Property of Cook County Clerk's Office