Doc#. 1100557154 fee: \$48.00

| Doc#. 0105/7011 08.25 AM Pg: 1 of 1 Court Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

DEANNA CHAN, DEANNA CHAN 2930 N Sheridan Rd Apt 1011 Chicago IL 60657

SUBMITTED BY: Kirt Larsen

DOCID\_0002066041282505N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DEANNA CHAN, OF ANNA CHAN

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0931004079 Date of Note: 10/28/2009 Original Recording Date: 11/08/2009

Property Address: 2930 NORTH SHERIDAN ROAL UNIT 1011 CHICAGO, IL 60657

Legal Description: Lot N/A Block N/A Township N/A UNIT NUMBER 1011 IN THE 2930 TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 'A' (EXCEPT THAT PART THEREOF TAKEN AND DEDICATED FOR SHERIDAN P.O.AD) AND LOTS 1,2, AND 3 IN BLOCK 2 GILBERT HUBBARD'S ADDITION TO CHICAGO OF SECTION 28. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0715022027, FIRST AMENDMENT RECORDED AUGUST 10, 2007 AS DOCUMENT NUMBER 0722222034, SECOND AMENDMENT RECORDED AUGUST 21, 2007 AS DOCUMENT NUMBER 0723315069 AND THIRD AMENOMENT RECORDED NOVEMBER 1, 2007 AS DOCUMENT NUMBER 0730503051, FOURTH AMENDMENT RECORDED FEBRUARY 21, 2008 AS DOCUMENT NUMBER 0805215103 AND FIFTH AMENDMENT RECORDED NOVEMI ER 21, 2008 AS DOCUMENT NUMBER 0832618021; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES". "N' THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS PIN# 14-28-118-053-1110

PIN #: 14-28-118-053-1110

County: Cook County, State of L

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/03/2011.

Mortgage Electronic Registration Systems, Inc.

Bethany Smith

By: Bethany Smith Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 01/03/2011 by Bethany Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC
KIRT LARSEN
582715
COMMISSION EXPIRES
MAY 19, 2014
STATE OF UYAH

Notary Public: Kirt Larsen My Commission Expires:

**05/19/2014**Resides in: Cache