When recorded Mail to: **Chase Home Finance LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:00419700574084

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ALLEN SINGLETON AND ELIZABETH SINGLETON to THE APPORT NATIONAL BANK OF CHICAGO bearing the date 02/10/2000 and recorded in the office of the Recorder or Registra: of Titles of COOK County, in the State of Illinois in Book Page as Document Number 04060513

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT ELEVEN (EXCEPT THE SOUTH SIXT) (FEET THEREOF) IN BLOCK EIGHT IN PITNER'S SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

known as: 7611 S WABASH, CHICAGO, IL 60619 PIN# 20-27-307-002

## dated 12/31/2010

JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGEY TO BANK ONE, NA F/K/A THE FIRST b. Clark's Office NATIONAL BANK OF CHICAGO

CHAS6 13529540 HELOC form1/ERCNIL1

1100557167 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/31/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA F/K/A THE FIRST NATIONAL BANK OF CHICAGO, on behalf of said corporation.

DHURATA DOKO

NOTARY PUBLIC

COMM. EXPIRES: DEC. 05, 2014



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WIGOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Oct Colling Clark's Office CHAS6 13529540 HELOC form1/ERCML1