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## ASSIGNMENT OF MORTO

## PREPARED BY:

Freedman Anselmo Lindberg LLC 1807 W. Diehl Road, Suite 333 Naperville, IL 60563-1890

Doc#: 1100504156 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/05/2011 02:10 PM Pg: 1 of 2

#### MAIL TO:

Freedman Anselmo Lindberg LLC 1807 W. Diehl Road, Suite 333 Naperville, IL 60563-1890

KNOWN ALL MEN by these presents, that Mortgage Electronic Registration Systems, Inc., in consideration of the sum of fe 1 and 00/100 Dollars, [\$10.00] has previously assigned and transferred to

HSBC Bank USA, National Asso Assion As Trustee for the registered holders of the Merrill Lynch Mortgage Investors, Inc., Mortgage Pass-Through Certificates, Series 2001-13 all title to and interest in the Note and Mortgage dated November 2, 2006, and the Mortgage being recorded November 20, 2006 as document number 0632242111, in the COOK County Recorder's Office, for the sum of \$473,551.00 executed by Dennis M. Svilar and Lynn M. Svilar to Mortgage Electronic Registration Systems, Inc.

The legal description of the property being assigned is:

### l'er attached

Permanent Real Estate Index Number(s): 17-27-109-001-0000 (old); 17-27-109-005-0000 (old); 17-27-109-019-0000 (old);

17-27-109-042-0000 (new)

Address(es) of Real Estate: 2323 South Wabash Avenue Unit 11, Chicago, Illinois 60616

MIN Number: 100062700451150354

This instrument serves to memorialize the transfer of this mortgage loan which he previously taken place.

IT WITNESS WHEREFORE, this Assignment is executed this 17th day of November, 2010.

Mortgage Electronic Registration Systems, Inc.

Given under my hand and official seal,

/day of

Commission expires

"OFFICIAL SERE" Sindy Oliphant Notary Public, State of Linois **DuPage County** My Commission Expires April 5, 2014

State of Illinois, County of Dupage. I, the undersigne 1, a Notary Public, in and for the County and State aforesaid, DO HEREBY C'LP SIFY, that an agent of that Mortgage Electronic Registration Systems, Inc., personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

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# **UNOFFICIAL COPY**

#### PARCEL 1:

THAT PART OF LOTS 2, 3, 4 AND 8 IN ASSESSORS DIVISION OF BLOCK 22 TOGETHER WITH THAT PART OF LOTS 5, 6, 7 AND 8 IN THE SUBDIVISION OF BLOCK 31 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID TRACT 20.66 WEST OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTH 89° 57' 54" WEST ALONG THE SOUTH LINE THEREOF 20.81 FEET; THENCE NORTH 00° 07' 31" WEST 52.20 FEET; THENCE NORTH 89° 57' 54" EAST 28.81 FEET; THENCE SOUTH 00° 07' 31" EAST 52.20 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAL AND VEHICULAR ACCESS. INGRESS, EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITION, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 2%, 2006 AS DOCUMENT NUMBER 0629918025 AND FIRST AMENDMENT RECORDED APRIL 3, 2007 AS DOCUMENT NUMPER 0709322026.

75 Ox Coox Permanent Real Estate Index Number(s): 17-27-109-001-00 0 (old); 17-27-109-005-0000 (old); 17-27-109-019-0000 (old); 17-27-109-042-0000 (new) Ainois Contraction of the Contra

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