

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:1610144736

**SATISFACTION OF MORTGAGE**

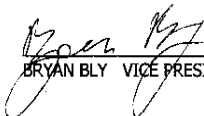
The undersigned certifies that it is the present owner of a mortgage made by **SYED H RIZVI** to **JPMORGAN CHASE BANK, N.A.** bearing the date 12/22/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0900941069

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

UNIT 413 AND PARK SPACE 33 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FILM EXCHANGE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00196242, AS AMENDED FROM TIME TO TIME, IN PART OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 1307 S WABASH AVE APT 413, CHICAGO, IL 60605  
PIN# 17-22-104-032-1071 & 17-22-104-032-1104

dated 12/31/2010  
JPMORGAN CHASE BANK, N.A.

  
BRYAN BLY VICE PRESIDENT

CHAS6 13566327 PRIME form1/ERCNIL1



\*13566327\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/31/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.



DHURATA DOKO      NOTARY PUBLIC  
COMM. EXPIRES:    DEC. 05, 2014



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13566327 PRIME form1/ERCNIL1



\*13566327\*

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