Doc#. 1100508213 fee: \$48.00 UNOFFIC Att: 01/05/20/108 46 AW/Pg: 1 of 1 Code County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

MAMTA R PATEL, RAJANI P PATEL 233 E 13th St Apt 701 Chicago IL 60605

SUBMITTED BY: Kirt Larsen

DOCID 0002111362192505N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MAMTA R PATEL, FAJANI P PATEL

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0927508422 Date of Note: 09/23/2009 Original Recording Date: 10/02/2009

Property Address: 233 E 13TH ST APT 701 CHICAGO IL 60605

Legal Description: Lot N/A Block N/A Township N/A PARCEL 1: UNIT 701 AND GU-200 IN MUSEUM POINTE CONDOMINIUMS AS DELINEATED ON A SURVEY OF CERTAIN LOTS AND PARTS THEREOF IN MUSEUM PARK SUBDIVISION BEING A SUBDIVISION OF SECTION 22. TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY ID ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 0435019027 TOGETHER WITH ITS UNDIVIDED PECENTAGE OF INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-26, A LIMITED COMMON ELEMNT AS DELENEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0435019027, AS AMENDED FROM TIME TO TIME.

PIN #: 17-22-110-119-1026 County: Cook County State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/04/2011. T'S OFFICE

Mortgage Electronic Registration Systems, Inc.

Bethany Smith

By: Bethany Smith Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 01/04/2011 by Bethany Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC KIRT LARSEN 582715 COMMISSION EXPIRES MAY 19, 2014 STATE OF UTAH

Notary Public: Kirt Larsen My Commission Expires:

05/19/2014 Resides in: Cache