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Recording Requested By:
GMAC MORTGAGE, LLC

Doc#: 1100515003 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/05/2011 08:50 AM Pg: 1 of 3

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #0600684732 "GUNASEKARAN" Lender ID:10128/1711712159 Cook, Illinois PIF: 12/09/2010
MERS #: 100188510060452968 v:U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by THIRUMAZHISAI GUNASEKARAN AND PADMINI GUNASEKARAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 06/14/2010 Recorded: 07/06/2010 as Instrument No.: 1018750014, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-09-114-021-1409
Property Address: 500 W SUPERIOR STREET #2101, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On December 20th, 2010

By: 
DAWN BECK, Assistant Secretary



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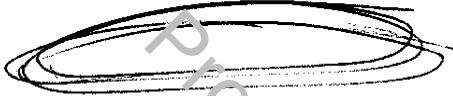
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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota
COUNTY OF Ramsey

On December 20th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014



Property of Cook County Clerk's Office

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File No.: 103997

EXHIBIT A

Parcel 1:

Unit 2101 and Parking Unit P-502 in the Montgomery on Superior Condominium, as delineated on a survey of the following described real estate:

Part of Lots 1 to 10, Lot 15 (except the West 9 feet), Lots 16 to 28 and the West 19 ¼ feet of Lot 11 in Block 4 in Higgins, Law and Company's addition to Chicago; Lots 1 to 4, (except the West 9 feet of said Lot 4), in the Subdivision of the West 4 ¼ feet of Lot 11 and all of Lots 12, 13 and 14 in Higgins, Law and Company's addition to Chicago, and all of the East-West vacated alley lying North of said Lots 15 to 28 (except the West 9 feet thereof) all in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

Which survey is attached as exhibit "A" to Declaration of Condominium recorded May 18, 2005 as document 0513822164, as amended from time to time, together with an undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of Storage Space 199, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as document 0513822164.

Parcel 3:

Easement for the benefit of Parcels 1 and 2 for ingress and egress, use, structural support, use of shared facilities, maintenance, utilities, encroachments, and exterior maintenance, as created by the Declaration of Covenants, Conditions, Restrictions and Easements recorded May 18, 2005 as document 0513822164.