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Recording Requested By:
GMAC MORTGAGE, LLC

Doc#: 1100515005 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/05/2011 08:50 AM Pg: 1 of 3

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #0602601706 "CHUNG" Lender ID:20050/599207736 Cook, Illinois PIF: 12/09/2010
MERS #: 100201590000359558 v.RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by BRIAN CHUNG, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 02/12/2010 Recorded: 03/02/2010 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 1006126062, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-06-200-060-0000
Property Address: 1530 N ELK GROVE AVE UNIT A, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On December 20th, 2010

By: 
DAWN BECK, Assistant Secretary



Handwritten notes and signatures on the right side of the page, including a vertical list of initials and a signature at the bottom.

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota
COUNTY OF Ramsey

On December 20th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014



Property of Cook County Clerk's Office

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OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

Commitment Number: 151433-RILC

EXHIBIT A
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THAT PART OF LOTS 10, 11, 12 AND 13 AND THAT PART OF THE 16.00 FOOT ALLEY LYING EAST OF AND ADJOINING LOT 10, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT 11, 24.21 FEET WEST OF (AS MEASURED ALONG SAID NORTH LINE) THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00 DEGREES 00 MINUTES 53 SECONDS EAST; AT RIGHT ANGLES TO SAID NORTH LINE, A DISTANCE OF 1.82 FEET FOR THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 00 DEGREES 00 MINUTES 53 SECONDS EAST, A DISTANCE OF 35.00 FEET; THENCE SOUTH 19 DEGREES 59 MINUTES 07 SECONDS WEST, A DISTANCE OF 20.33 FEET TO THE POINT OF BEGINNING, ALL IN BLOCK 3 IN PICKETT'S SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 75478, IN COOK COUNTY, ILLINOIS.

PIN(S): 17-06-200-052-0000

CKA: 1530 NORTH ELK GROVE AVENUE (UNIT A), CHICAGO, IL, 60622