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Doc#: 1100517017 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/05/2011 11:02 AM Pg: 1 of 2

WAIVER OF PRIORITY OF MORTGAGE

STAT COUN

THE FOREGOING INSTRUMENT, AND THAT THE SAME IS THEIR FREE ACT AND DEED.

In Testimony Whereof, I have hereunto set my hand and Official seal at Akron, Ohio this 13th, day of Ocober 2010.

Notary Public

MARY ANN BOSWORTH, NOTARY STATE OF OHIO MY COMMISSION EXPIRES: 07/29/2014

This Document Prepared by FirstMerit

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LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 08/27/2008 AND RECORDED 09/10/2008 AS INSTRUMENT NUMBER 0825450027 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

UNITS 211 AND P-11 IN THE 4100 NORTH LINCOLN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 217 TO 223 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 13 OF W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020866001 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. 7's Office

PARCEL NO. 14-18-321-060-1011 AND 14-18-321-060-1038