

Doc#: 1100517022 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Gook County Recorder of Deeds Date: 01/05/2011 11:33 AM Pg: 1 of 3

After recording mail to:

BCHH, Inc 1000 Cliff wine Rd, Ste 390 Pittsburgh, A 15275

Prepared by: Jose Alcantara

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is he eby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0519513050, at Volume/Book/Adel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

PINH 09-26-319-005-0000 219 N. METTIN ST., PARK Ridge IL, 60068 SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Guaranteed Rate Inc, its successors and assigns, executed by Peter F Olson and Marion B Olson, being dated the \_\_\_\_\_ day of \_\_\_\_\_\_, \_\_\_\_, in an amount not to exceed \$239,000.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JF Morgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Quaranteed Rate Inc, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or ratinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 30th day of November, 2010.

By:\_\_\_\_\_\_ Randy Sese, Bank Office

3 NN Y/ Y/h

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## **UNOFFICIAL COPY**

## STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 30th day of November, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the bas's of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Monuga To Sele Notary Public

South Clark's Office

Monique Van Soe

Notary Public - Arizona

Aipricopa County

My Cemaission Expires

Lamuary 14, 2014

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## **UNOFFICIAL COPY**



LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 08/13/1980 AND RECORDED 09/08/1983 AS INSTRUMENT NUMBER 26768745 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT 5 IN BLOCK 9 IN ARTHUR T. MCINTOSH AND COMPANY'S HOME ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT NORTH 350 FEET THEREOF) IN Clark's Office

PARCEL NO. 09-25-319-005-0000