

UNOFFICIAL COPY



Recording Requested By:  
GMAC MORTGAGE, LLC

When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117

Doc#: 1100517028 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/05/2011 01:36 PM Pg: 1 of 3



**RELEASE OF MORTGAGE**

GMAC MORTGAGE, LLC #0602554522 "LANE" Lender ID:20050/580157164 Cook, Illinois PIF: 12/06/2010  
MERS #: 100786860255452208 LRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**


KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by MATTHEW R. LANE AND HILLARY B. LANE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 01/20/2010 Recorded: 02/01/2010 as Instrument No. 1003231081, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

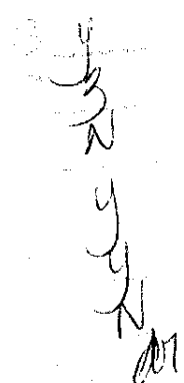
Assessor's/Tax ID No. 14-20-303-033-1002  
Property Address: 3504 N SOUTHPORT AVE #2N, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On December 16th, 2010

By:   
DAWN PECK, Assistant Secretary





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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota  
COUNTY OF Ramsey

On December 16th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON  
Notary Expires: 01/31/2014



Property of Cook County Clerk's Office

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*Secure Title  
1000 N. Milwaukee Ave.  
Chicago, IL 60622  
Authorized Agent of Stewart Title Guaranty Company*

File No. 0917872

## Exhibit A

**PARCEL 1: UNIT 2N IN THE 3504-06 N. SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

LOTS 24 AND 25 IN BLOCK 1 IN LANE PARK ADDITION TO LAKE VIEW IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317745038; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2N AND STORAGE SPACE S-2N, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317745038.**

NOTE FOR INFORMATION ONLY

C/K/A: 3504 N. SOUTHPORT AVENUE, #2N, CHICAGO, IL 60657

PIN: 14-20-303-033-1002