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Recording Requested By:
GMAC MORTGAGE, LLC



When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117

Doc#: 1100517039 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/05/2011 01:36 PM Pg: 1 of 3



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #3655511699 "FUJIMOTO" Lender ID:54630/8685511699 Cook, Illinois PIF: 12/10/2010
MERS #: 10003750685511699 MFI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

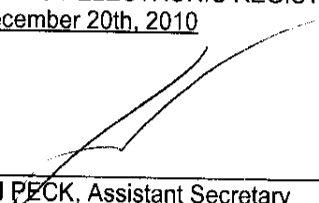
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by TODD FUJIMOTO, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 11/03/2005 Recorded: 01/20/2006 as Instrument No.: 0602006044, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-22-321-124-0000
Property Address: 4516 WEST BELMONT AVENUE, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On December 20th, 2010

By: 
DAWN PECK, Assistant Secretary



[Handwritten signature]

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota
COUNTY OF Ramsey

On December 20th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014



Property of Cook County Clerk's Office

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Customer Name: TODD FUJIMOTO

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Application #: .000685511699

Order #: 5191124

Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0432402223, , ID# 13-22.321-124, BEING KNOWN AND DESIGNATED AS LOT 110 IN KILBOURN COURT TOWNHOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO LEGALLY DESCRIBED AS: THAT PART OF THE SOUTH 10 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 410 FEET AND EXCEPT THE EAST 33 FEET THEREOF TAKEN FOR A STREET AND EXCEPT THE NORTH 133 FEET THEREOF AND EXCEPT THE SOUTH 33 FEET TAKEN FOR BELMONT AVENUE THEREOF) IN SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST 100 FEET OF THE WEST 110 FEET OF THE SOUTH 10 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR BELMONT AVENUE), IN SAID SECTION 22, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF WEST BELMONT AVENUE, SAID NORTH LINE BEING 33 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 22 AND WEST LINE OF NORTH KILBOURN AVENUE, SAID WEST LINE BEING 33 FEET WEST OF THE EAST LINE OF WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 22; THENCE NORTH 90 DEG 0' 0" WEST, ALONG THE NORTH LINE OF SAID WEST BELMONT AVENUE, 174.59 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEG 0' 0" WEST, 19.25 FEET; THENCE NORTH 0 DEG 10' 17" WEST, 50.68 FEET, THENCE NORTH 89 DEG 49' 43" EAST, 19.25 FEET; THENCE SOUTH 0 DEG 10' 17" EAST, 50.74 FEET TO THE POINT OF BEGINNING.

BY FEE SIMPLE DEED FROM 4500 WEST BELMONT DEVELOPMENT AS SET FORTH IN DOC # 0432402223 DATED 08/02/2004 AND RECORDED 11/19/2004, COOK COUNTY RECORDS, STATE OF ILLINOIS.