## JNOFFICIAL COPY

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS ONE CITIZENS DRIVE (RJW215) RIVERSIDE, RI 02915



Doc#: 1100522061 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/05/2011 01:11 PM Pg: 1 of 3







SOM CO

CHARTER ONE BANK, N.A. #:4900080340 "MATHIAS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAF OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RPS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by BARBARA A MATHIAS AND WILLIAM A MATHIAS, WIFE AND HUSBAND, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 03/03/2006 Recorded: 04/24/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0611415050, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-03-117-003-0000

Property Address: 8851 SOUTH KOSTNER AVENUE, HOMETOWN, IL 604! 6"

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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County Clark's Office

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. On December 15th, 2010

Ву:\_\_\_\_

John Endslow, Assistant Vice-President

STATE OF Rhode Island COUNTY OF KENT



On December 15th, 2010 before me, DIANE CELIA LEONARD, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared John Endslow, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to the 'hat he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

DIANÉ CELTA LEONARD Notary Expires: 06/24/2013

(This area for notarial seal)

Prepared By: John Babalato, CHARTER ONE BANI, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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## **UNOFFICIAL COPY**

## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT;

LOT SIX HUNDRED SEVENTY EIGHT (678) IN J.E. MERRION AND CO'S-HOMETOWN JATT NO 2, A SUBDIVISION OF THAT PART OF THE NORTHEAST QUAPTER (1/4) OF SECTION 3, LYING NORTH OF THE RIGHT-OF-WAY OF THE WABASH RAILROAD, AND PART OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SAID SECTION 3, TOWNSHIP 37 NORTH, CAMGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1314818

Permanent Parcel Number: 24-03-117-003-0000 WILLIAM A. MATHIAS AND BARBARA A. MATHIAS, HIS WIFE

8851 SOUTH KOSTNER AVENUE, HOMETOWN IL 60456 Loan Reference Number : | 7088775/CBPIPD First American Order No: 8955488 AGL. Identifier: FIRST AMERICAN LENDERS ADVANTAGE

8955488

FIRST AMERICAN LENDERS ADVANTAGE MORTGAGE