

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1100522033 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/05/2011 10:24 AM Pg: 1 of 2

Loan No. 1766059536

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STACY SICILIANO-SMITH, A/K/A STACY SMITH, its/his/hers/heir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 31, 2003, and recorded on September 17, 2003, in Volume/Book Page Document 0326041030 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 1311104007

LOT 24 IN PINE HILLS SUBDIVISION BEING A SUBDIVISION OF PART OF NW 1/4 OF SECTION 11, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 16, 1969 AS DOCUMENT 1436102 IN BOOK 46 OF PLATS, PAGE 65 IN LAKE COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 24 CHIPPEWA CT, LAKE BARRINGTON, IL, 60010-0000

Witness my hand and seal December 20, 2010.

CHASE HOME FINANCE LLC


KACIE L. WRIGHT
Vice President



IL00.DOC
08/06/07

S Yes
P 2
S NO
M NO
SC Yes
E Yes
INT NO

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KACIE L. WRIGHT, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 20, 2010.



VICKI C. KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: ANNA GRIGSBY
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1766059586
County of: COOK
Investor No: 510
Outbound Date: 09/15/06
Investor Loan No: 722715069

Property of Cook County Clerk's Office