

# UNOFFICIAL COPY



Doc#: 1100526078 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/05/2011 09:37 AM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE**

10-048800

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

MIDFIRST BANK  
PLAINTIFF,

-vs-

ROBERT F. HARRIS COOK COUNTY PUBLIC  
GUARDIAN, AS PLENARY GUARDIAN OF THE  
ESTATE OF THELMA O. GASTON, A DISABLED  
PERSON; CITY OF CHICAGO, AN ILLINOIS  
MUNICIPAL CORPORATION; UNKNOWN OWNERS  
AND NON-RECORD CLAIMANTS  
DEFENDANTS

NO. 10 CH 54408

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on December 27th 2010, for Foreclosure and is now pending in said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

Robert F. Harris, Cook County Public Guardian, as Plenary Guardian of the Estate of Thelma O. Gaston, a disabled person

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Jesse L. Gaston and Thelma O. Gaston to MidFirst Bank and recorded April 3, 2000 as Document No. 00230636, in the Cook County Recorder's Office, having a legal description and common address as follows:

2786198

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LOT 26 IN BLOCK 11 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE  
SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST  
1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2502 West 60th Street, Chicago, IL 60629 a/k/a 5958 South Campbell  
Avenue, Chicago, IL 60629

Permanent Index No.: 19-13-405-039

3. Parties against whom foreclosure is sought:

Robert F. Harris Cook County Public Guardian, as Plenary Guardian of the Estate of Thelma O.  
Gaston, a disabled person; City of Chicago, an Illinois Municipal Corporation; Unknown Owners  
and Non-Record Claimants

SIGNATURE: \_\_\_\_\_

Attorney of Record

PREPARED BY AND MAIL TO:

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Fisher and Shapiro, LLC  
Attorneys for Plaintiff  
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Bannockburn, IL 60015  
(847)291-1717  
Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

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## CERTIFICATE OF SERVICE

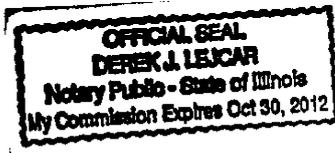
The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

  
\_\_\_\_\_

State of Illinois  
County of Lake

Signed and Sworn to before me  
this 23 day of December, 2010.

  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office