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LIS PENDENS/  
NOTICE OF FORECLOSURE

Doc#: 1100526438 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/05/2011 01:59 PM Pg: 1 of 3

RETURN TO:  
E.L. Johnson Investigations  
53 W. Jackson Ave Ste. 915  
Chicago, IL 60604

PA1040048

STATE OF ILLINOIS  
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

FIFTH THIRD MORTGAGE COMPANY

PLAINTIFF

VS

HANS AESCHBACHER SR; MALIBU EAST  
CONDOMINIUM; MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC; UNKNOWN  
HEIRS AND LEGATEES OF HANS AESCHBACHER,  
SR., IF ANY; UNKNOWN OWNERS AND NON  
RECORD CLAIMANTS ;

DEFENDANTS

)  
) NO. 11 CH 7  
)  
)

) JUDGE  
)  
)  
)  
)  
)  
)  
)  
)  
)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 3 day of JAN, 2011, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 9K AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL'): LOTS 1, 2, 3, 4 AND 5 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO, ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2, 3, 4 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT 10938695, ALL IN COCHRAN SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 15485 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21426211, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED .1793 INTEREST IN THE SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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COMMONLY KNOWN AS: 201 NORTH WEST SHORE DRIVE UNIT 2302  
CHICAGO, IL 60610

The subject mortgage has been recorded/registered as document number:  
#0529742028 .

SIGNATURE:  Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 17-10-400-031-1154 17-10-400-031-1268

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

COOK COUNTY  
RECORDER OF DEEDS  
SCANNED BY \_\_\_\_\_

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

FIFTH THIRD MORTGAGE CO.

PLAINTIFF

) 11 CH - 7

) NO.

) JUDGE

HANS RESCHDACHER CO. VS MALIBU EAST (CONDOMINIUM)  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.;  
UNKNOWN HEIRS AND LEGATEES  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

FILED-7  
2011 JAN. AM 10:12  
CLERK

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATE OF SERVICE**

I, NICA RODRIGUEZ, certify that I delivered this notice and a file stamped copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

[Signature]  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No 91220

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