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Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: LIEN RELEASE DEPT. AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022 SAN BERNARDINO, CA 92408



Doc#: 1100529061 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 01/05/2011 11:08 AM Pg: 1 of 3



RELEASE OF MORTGAGE

America's Servicing Company #:11 60 0804 "HENRY" Lender ID:931001/334179718 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTMAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS tna, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank National Ausoc ation, as Trustee holder of a certain mortgage, made and executed by DITRA B. HENRY AND WINSTON ROSE, WIFE AND HUSBAND, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 08/21/2006 Recorded: 09/08/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No : 0323149072, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-24-123-007-0000

Property Address: 921 BROWN AVE, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duli executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Atterney In Fact for U.S. Bank National Association, as Trustee POA: 04/28/2005 as Instrument No.: 0511822074 On December 13th, 2010

VERONICA ROJAS

Loan Documentation

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF California COUNTY OF San Bernardino

On December 13th, 2010 before me, LAURA LEVARIO, Notary Public, personally appeared VERONICA ROJAS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and

WITNESS my hand and official/seal,

Notary Expires: 08/09/2014 #1898565

LAURA LEVARIO COMM. #1898865 My Comm. Expires Aug. 9.

(This area for notarial seal)

Prepared By:

Angelina Serrano (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675

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County Clark's Office

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Untitled

LOT 18 IN BLOCK 3 IN GRANT'S ADDITION TO EVANSTON, BEING THE EAST TWO THIRDS OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NOR 171. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.(S)

19-24-123-007

TOWNSHIP

: EVANSTON

VOLUME

: 054

800315