

# UNOFFICIAL COPY



1100529022

Doc#: 1100529022 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/05/2011 08:49 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208) 528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 0031022070  
PIN No. 14-19-205-037



## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**LOT 11 IN BLOCK 2 IN H.C. BUECHNER'S SUBDIVISION OF BLOCK 2 OF EXECUTORS OF W.E. JONES SUBDIVISION (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4) IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **3941 N RAVENSWOOD AVE, CHICAGO, IL 60613**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_

Instrument No. **0718647025**, Parcel ID No. **14-19-205-037**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **SHELLI L ANDERSON AND MAXWELL G ANDERSON JR., WIFE AND HUSBAND**

J-AM8010109RE.041392  
(RIL1)

MIN 100024200018012332 MERS PHONE: 1-888-679-6377

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Handwritten notes and signatures on the right side of the page, including a vertical line of marks and a signature at the bottom.

