## **UNOFFICIAL COPY**

10037-072

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 0031/22070
PIN No. 14-19-205-037

Doc#: 1100529022 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/05/2011 08:49 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 11 IN BLOCK 2 IN H.C. BUECHNER'S SUBDIVISION OF BLOCK 2 OF EXECUTORS OF W.E. JONES SUBDIVISION (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE PAST 1/2 OF THE SOUTHEAST 1/4) IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:3941 N RAVENSWOOD AVE, CHICAGO, IL 60613	
Recorded in Volume at Page	,
Instrument No. <u>0718647025</u> , Parcel ID No. <u>14-19-205-037</u>	
of the record of Mortgages for COOK	County,
of the record of Mortgages for <u>COOK</u> . Illinois, and more particularly described on said Deed of Trust	referred Y
to herein.	The same of the sa
Borrower: SHELLI L ANDERSON AND MAXWELL G ANDERSON JR., WIFE AND HUSBAND	

**J=AM8010109RE.041392** (RIL1)

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## **UNOFFICIAL COPY**

Loan No. 0031829070

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  ${\it DECEMBER~23,~2010}$  .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL WALL
ASSISTANT SECRETARY

MELISSA HIVELY (COMMISSION EXP. 07-28-2014

NOTARY PUBLIC

STATE OF	
COUNTY OF BONNEVILLE ) ss	
On this <b>DECEMBER 23, 2010</b> , before me, the undersigned, a Notary Public in said State, personally appeared <b>KRYSTAL HALL</b>	
ne on the basis of satisfactory evidence) to be the persons who executed the within instrument as <b>ASSISTIM! SECRETARY</b> and	
respectively, on behalf of	
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.	_
1901 E VOORHEES ST. SUITE C, DANVILLE, IL 61834 and	ĩ
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.	•
WITNESS My hand and official seal.	

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MELISSA HIVELY

NOTARY PUBLIC STATE OF IDAHO

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(RIL2)