



Doc#: 1100531028 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/05/2011 10:54 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1621156710

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE, LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD T BURKE AND NORMA J BURKE, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 31, 1997, and recorded on November 5, 1999, in Document 97827727 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 24-30-321-026  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 12633 S 69TH COURT UNIT 8, PALOS HEIGHTS, IL, 60463  
Witness my hand and seal December 23, 2010.

CHASE HOME FINANCE/LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION  
*Janel Godwin*  
JANEL GODWIN  
Vice President



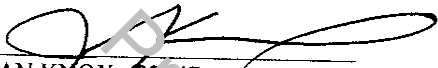
S 4  
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S N  
N N  
SC 4  
E 4  
INT 4

# UNOFFICIAL COPY

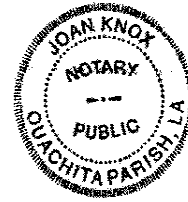
State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JANIE L GODWIN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE, LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 23, 2010.



JOAN KNOX -22147  
Notary Public  
LIFETIME COMMISSION



Prepared by: TROY E TURNER  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1621158710  
County of: COOK  
Investor No:  
Outbound Date: 12/23/10  
Investor Loan No:

Property of Cook County Clerk's Office

## UNOFFICIAL COPY

STREET ADDRESS: 12633 S. 69TH. COURT  
 CITY: PALOS HEIGHTS COUNTY: COOK  
 TAX NUMBER: 24-30-321-026-0000

UNIT 8

## LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF LOTS 3, 5 AND 6 BOTH INCLUSIVE IN BLOCK 20 TAKEN AS A TRACT IN ROBERT BARTLETT'S HOMESTEAD DEVELOPMENT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER LOT SAID LOT 3: THENCE DUE SOUTH ALONG THE EAST LINE OF SAID LOT 3 FOR A DISTANCE OF 104.39 FEET TO A POINT; THENCE SOUTH 89 DEGREES 57 MINUTES 52 SECONDS WEST FOR A DISTANCE OF 4.94 FEET TO A POINT; THENCE SOUTH 0 DEGREES 02 MINUTES 08 SECONDS EAST FOR A DISTANCE OF 89.98 TO A POINT OF BEGINNING, SAID POINT BEING ON THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 89 DEGREES 58 MINUTES 01 SECONDS WEST ALONG THE CENTER LINE OF A PARTY WALL AND THE EASTERLY AND WESTERLY EXTENSIONS THEREOF FOR A DISTANCE OF 85.00 FEET TO A POINT; THENCE SOUTH 0 DEGREES 02 MINUTES 08 SECONDS EAST 32.02 FEET TO A POINT;; THENCE NORTH 89 DEGREES 57 MINUTE 52 SECONDS EAST FOR A DISTANCE OF 85.00 FEET TO A POINT; THENCE NORTH 0 DEGREE 02 MINUTES 08 SECONDS WEST FOR A DISTANCE OF 32.02 FEET TO THE POINT OF BEGINNINGS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE VILLAS OF SCHOOL HOUSE MANOR RECORDED JANUARY 10, 1990 AS DOCUMENT 90015294 AND AS CREATED BY DEED FROM MARQUETTE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 23, 1988 AND KNOWN AS TRUST NUMBER 11825 TO HARRIS BANK HINSDALE AND RECORDED AS DOCUMENT NUMBER 91224354.