

NAME: PESCATORE, GIORGIO
Loan#: 1009831734-FNF

ASSIGNMENT OF MORTGAGE



Doc#: 1100640131 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/06/2011 11:35 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR INDYMAC BANK, FSB, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to ONEWEST BANK. (hereinafter called the Assignee), its successors and assigns, prior to 07/13/10, the following described mortgage:

Date: April 30, 2007 Amount of Debt: \$ 110,500.00
Mortgagor: GIORGIO PESCATORE;
Mortgagee: M.E.R.S. INC. AS NOMINEE FOR INDYMAC BANK, FSB, its successors and/or assigns

Recorded on May 16, 2007 As Document 0713647176 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT NUMBER 2427, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3550 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED AND OFFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24132761, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 14-21-111-007-1640
Commonly known as: 3550 NORTH LAKE SHORE DRIVE UNIT 2427, CHICAGO, IL 60657

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By: [Signature]
Brian Burnett Assistant Vice President

By: [Signature]
Suchan Murray Assistant Vice President

State of Texas)
County of ss Travis)

UNOFFICIAL COPY

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Brian Burnett and Suehan Murray, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this _____ day of _____ **DEC 16 2010**



Stacey F. Jones
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1016564

Property of Cook County Clerk's Office