

# UNOFFICIAL COPY



## ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. (9629085 ) [LB0084]

Doc#: 1100641044 Fee: \$38.00  
Eugene "Gene" Moore RHP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/08/2011 09:58 AM Pg: 1 of 2



Assignment-Interv. -Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
LBPS  
14523 SW MILLIKAN WAY, #200  
BEAVERTON, OR 97005  
ATTN

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB,

located at 1901 E VOORHEES ST SUITE C, , DANVILLE, IL 61834  
hereby grants, assigns, and transfers to FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION")

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 6, 2007, executed by ROSA G. MURRILLO AND CARLOS MURRILLO, HUSBAND AND WIFE AND GEORGINA MURRILLO, UNMARRIED

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB

and recorded on JULY 10, 2007, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0719147060 microfilm  
number \_\_\_\_\_ pin number 24-22-405-026-0000  
in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 1 IN KULA'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1939 AS DOCUMENT NUMBER 123758778, IN COOK COUNTY, ILLINOIS.**

Property Address: 11521 S. KARLOV AVE., ALSIP, IL 60803



Loan No. J=LB8040110AI.s.11556 P=S.002.00249.152  
MIN 100425240014723313 MERS PHONE: 1-888-679-6377

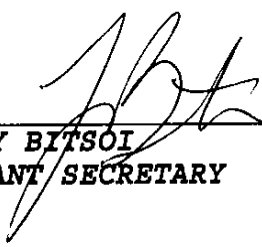
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Loan No. (9629085) [LB0081]

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 29, 2010, but effective AUGUST 1, 2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP.,  
AN OP. SUB. OF ML&T CO., FSB**

BY   
**TIFFANY BITSOI  
ASSISTANT SECRETARY**

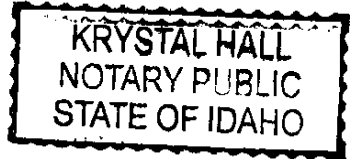
BY \_\_\_\_\_

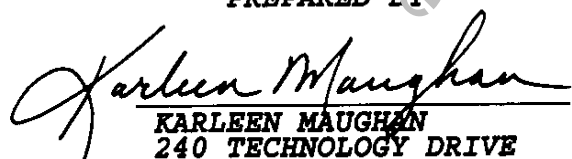
STATE OF IDAHO

COUNTY OF BONNEVILLE

On DECEMBER 29, 2010, before me KRYSTAL HALL personally appeared TIFFANY BITSOI and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ and acknowledged to me the corporation executed it.

  
**KRYSTAL HALL (COMMISSION EXP. 11-14-11)**  
Notary public



PREPARED BY  
  
**KARLEEN MAUGHAN  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401**

P=S.002.00249.152  
C=s.125.0458  
(NMRI.IL)

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