Doc#. 1100657063 fee: \$50.00

RED BY *RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

CONSUELO A SCHNEIDER
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0002436441 RALPH L HLAVIN PO Date: 12/31/2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BY: FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RALPH L HLAVIN AND HELEN N HLAVIN YUSBAND AND WIFE

to <u>NATIONAL CITY MORTGAGE CO</u> dated <u>July 7, 2003</u> calling for the original principal sum of dollars (\$191,000.00), and recorded in Mortgage Record, page and/or instrument # <u>0321220062</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, nore particularly described as follows, to wit:

15525 W 130TH ST, LEMONT IL - 60439 Tax Parcel No. **22-32-202-024-0000 VOL 0062**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate nand and seal by its proper officers, they being thereto duly authorized, this **5th** day of **January**, **2011**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

Ву

WENDY HAIRE

Its ASSISTANT VICE PRESIDENT

1 hanc

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UNOFFICIAL COPY

0002436441 RALPH L HLAVIN

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the unoccisigned, a Notary Public in and for said County and State this <u>5th</u> day of <u>January</u>, <u>2011</u>, personally appeared <u>WENDY HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC BANK, NATIONAL ACCOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

CONSUELO A. SCHNEIDER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 16, 2013

Notary Public
CONSULLY A. SCHNEIDER

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UNOFFICIAL COPY

RALPH L HLAVIN 0002436441 PO Date: 12/31/2010

LEGAL DESCRIPTION

LEGAL DESCRIPTION: THE EAST 330.16 FEET OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE NORTH, EAST QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 536 FEET THEREOF AND ALSO EXCEPT ALL THAT PART LYING SOUTH OF THE SOUTH LINE OF THE NORTH 22 ACRES OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO EXCEPT ALL THAT PART LYING SOUTH OF THE SOUTH LINE OF LOT 4 IN COUNTY CLERKS DIVISION OF SAID SECTION 32 IN THE TOWNSHIP OF LEMONT) IN CCOK COUNTY, ILLINOIS.