



Doc#: 1100603014 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/06/2011 09:58 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That the American Chartered Bank  
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness  
secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all  
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby  
REMISE, RELEASE, CONVEY and QUIT CLAIM unto Robert Ferrino and Julie L. Ferrino, in joint tenancy  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired  
in, through, or by a certain Mortgage & Assignment of Rents, bearing date the 1 day of March, 2006,  
and recorded in the Recorder's Office of Cook County, in the State of Illinois,  
in book N/A of records, on page N/A, as document No. 0607608020 & 0607608022  
to the premise therein described, situated in the County of Cook, State of Illinois, as  
follows, to wit:

UNITS A AND B IN THE 70TH COURT INDUSTRIAL CONDOMINIUM NUMBER 2 AS SET FORTH ON THE SURVEY OF  
THE FOLLOWING DESCRIBED PROPERTY: LOT 2 IN ORLAND INDUSTRIAL SUBDIVISION, A RESUBDIVISION OF LOT  
4 IN FRANCES VOSS SUBDIVISION, A SUBDIVISION OF PART OF THE WEST QUARTER OF SECTION 18, TOWNSHIP  
36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS AS DEFINED AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RE-  
CORDED NOVEMBER 19, 1991 AS DOCUMENT 91609350, AS AMENDED FROM TIME TO TIME ALL IN COOK COUNTY,  
ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining.  
Permanent Real Estate Index Number(s): 28-18-100-051-1001 & 28-18-200-051-1002  
Address(es) of premises: 15426-15428 South 70<sup>th</sup> Court, Orland Park, IL  
Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 16<sup>th</sup> day of DECEMBER, 2010

[Signature]  
(SEAL)  
(SEAL)  
S. Up  
P  
2  
N  
N  
yes  
yes  
INT

This instrument was prepared by: Nancy Ahern Ln #12772801 20 N. Martingale Road, Suite 600  
Schaumburg, Illinois 60173

# UNOFFICIAL COPY

(NAME)

(ADDRESS)

STATE OF Illinois

SS.

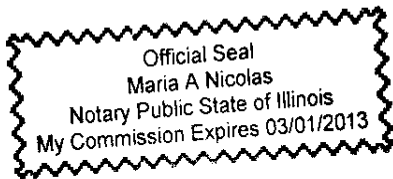
County of Kane Cook

I, MARIA A. NICOLAS, a notary public  
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ~~Tania Wasniewski~~  
 personally known to me to be the ~~Act~~ Vice-President of the American Chartered Bank  
 , a corporation, and \_\_\_\_\_, personally  
 known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 and severally acknowledged that as such 2nd Vice-President and \_\_\_\_\_ Secretary, they signed  
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
 to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary  
 Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and \_\_\_\_\_ Notary seal this 16<sup>TH</sup> day of DECEMBER, 2010

Maria A. Nicolas  
NOTARY

Commission expires: 03/01/2013



Property of Cook County Clerk's Office

**RELEASE DEED  
By Corporation**

American Chartered Bank

20 N. Martingale Road

TO

ADDRESS OF PROPERTY:

MAIL TO:

RECORD & RETURN TO  
 CT LIEN SOLUTIONS  
 P.O. BOX 29071  
 Glendale, CA 91209-9071  
 26577762-IL-Cook County Rec  
 20593