SUBORDINATION OF PIENFICIAL COPY

(Illinois)

Mail to:

Harris N.A.

3800 Golf Rd., Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

8828578J 210054894BD

**ACCOUNT # 7944497** 

Doc#: 1100604113 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/06/2011 11:36 AM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRST PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded January 2nd, 2003 and recorded in the Recorder's Office of Cook County in the State of Illinois as document no. 0030002906 made by Michael C Fonda and Barbara 4 Fonda, BORROWER(S), to secure an indebtedness of \*\* \$425,000.00 \*\* and since then increased and modified to \*+\$475,000.00\*\* and recorded as document No.0733708095 WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 05-20-304-026

Property Address: 330 ROSEWOOD AVE, WINNET A, IL 60093

PARTY OF THE SECOND PART: GUARANTEED RATE INC, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part of subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is perceby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_, and recorded in the Recorder's office of Cook County in the state of Illinois as document No. \_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_, and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\* \$417,000.00 \*\* and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: December 16th, 2010

Kristin Kapinos, Underwriter

121 J

BOX 333-CD

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This instrument was prepared by: Julie Yadgarov, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

SS. County of COOK}	
County of COOK}	
I, Mark Glowa, a notary public in and for said County, in the State a Kapinos, personally known to me to be a Underwriter, of Harris N.A to be the same person whose name is subscribed to the foregoing in and severally acknowledged that as such Underwriter, he/she signed the corporate seal of said corporation to be affixed thereto, pursuant said corporation, as their free and voluntary act, and as the free and and purposes therein set forth.  GIVEN Under my hand and notorial seal on December 16th, 2010	A., a corporation, and personally known to me strument, appeared before me this day in person d and delivered the said instrument and caused to authority given by the Board of Directors of
Marie Hon	V4
Mark Glova, Notar	y
Commission Expires date of May 21st, 2014	Ďz.
SUBORDINATION O	F LIEN
(Illinois)	<u> </u>
FROM:	750
i, s Lj	
TO:	

Mail To: Harris N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

**STATE OF ILLINOIS** 

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## **UNOFFICIAL COPY**



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008828578 SK STREET ADDRESS: 330 ROSEWOOD AVENUE

CITY: WINNETKA COUNTY: COOK

TAX NUMBER: 05-20-304-026-0000

## LEGAL DESCRIPTION:

LOT 34 AND THE NORTH 5 FEET OF LOT 33 IN ALLES SUNSET SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LFGALD

BJM

12/21/10