When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1605215471

## SATISFACTION OF MORTGAGE

The undersigned certifier that it is the present owner of a mortgage made by RICHARD A MAYER AND NICHOL S MAYER to CHASE MAN HATTAN MORTGAGE CORPORATION bearing the date 04/23/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0314205213

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 12051 IN WEATHERSFIELD UNIT 12 BUING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29 AND THE SOUTHWEST 1/4 OF SECTION 20. TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 21, 1967 AS DOCUMENT 20234745 IN COOK COUNTY, ILLINOIS.

known as: 419 WESTOVER LN, SCHAUMBURG, IL 60193 PIN# 07-29-112-020-0000

## dated 01/04/2011

SH.
-/O///SO///CO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

CHAS6 13576526 PRIME form 1/ERCNIL1

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## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/04/2011 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

DHURATA DOKO

NOTARY PUBLIC

COMM. EXPIRES: DEC. 05, 2014



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WIGOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Of County Clark's Office CHAS6 13576526 PRIME form 1/ERCN/1