Doc#. 1100608314 fee: \$48.00

Atte: 01/06/20 11 01 31 PM/Pg: 1 of 1

Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

Recording Requested By:

Centex Home Equity Company, LLC

**Prepared By:** Casey Williams 450 E. Boundary St. Chapin, SC 29036

## WHEN RECORDED MAIL TO:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin SC 29036

SUBMITTED BY: Casey Williams

Loan Number: Case #: **12597083** 

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MERS as Nominee for Nationstar** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRIAN SCARDINA AND MICHELLE MANTAS-SCARDINA, HUSBAND AND WIFE

Original Mortgagee(S): CORBY MORTGAGE S:RVICES, INC.

Original Instrument No: 0823941021 Da'e of Note: 08/22/2008 Original Recording Date: 08/26/2008

Property Address: 1417 W Superior St Chicago, IL 60042-5247

Legal Description: PARCEL 1 UNIT 1 IN THE 1417 W. LUPERIOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 IN BLOCK 6 IN BICKERDIKES ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO 11 F. DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99811491, TOGETHER WITH AN UNDIVIDE DEFRCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1 AND STORAGE S-1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99811491.

PIN #: 17-08-110-034-1001

County: Cook Count, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 01/06/2011.

**MERS** as Nominee for Nationstar

By: Debra Shealy

Title: Asst. Vice President

State of SC

City/County of Lexington

This instrument was acknowledged before me on 01/06/2011 by Debra Shealy, Asst. Vice President of MERS as Nominee for Nationstar, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

DEBORAH J. FELL

Notary Public State of South Carolina My Commission Explicit February 29, 2015

Notary Public: Deborah J. Fell My Commission Expires:

(Monad) Or Lee

SOM OFFICE

02/28/2015

Resides in: Lexington