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Doc#: 1100612177 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/06/2011 01:48 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association
PLAINTIFF

Vs.

Angham A. Sofan; Bassam K. Awwad; Third Federal
Savings & Loan Association a/k/a Third Federal Savings
& Loan Association of Cleveland; Unknown Owners and
Nonrecord Claimants

DEFENDANTS

No. 10 CH

054972

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of DEC 29 2010, 20__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Angham A. Sofan
- (iv) The legal description is:

LOT 10 IN BLOCK 9 IN GOLFMOOR BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pro-Vest LLC

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TAX PARCEL NUMBER: 19-33-214-001

(v) The common address or location of the property is:

8101 S. Leclaire Avenue
Burbank, IL 60459

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Argham A. Sofan

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Draper and Kramer Mortgage Corp.

c) Date of mortgage: 4/22/2005

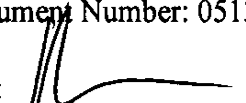
d) Date and place of recording:

05/17/2005

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0513735025

SIGNATURE:



Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-45854

NOTE: This law firm is deemed to be a debt collector.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association
PLAINTIFF

v.

Angham A. Sofan; et. al.
DEFENDANT


Case No. 10CA05497a

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 12/28/2010, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: 
Margaret Manetti
ARDC# 6287000

Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-10-45854

NOTE: This law firm is deemed to be a debt collector.

PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____