BOX 178

UNOFFICIAL COPY

NAME: MORENO, ORLANDO AND DIAZ, MARIA

Loan#: 1010468328-FNF

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR INDYMAC BANK, FSB, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and virhout recourse; set over and deliver to ONEWEST BANK, FSB. (herein fier called the Assignee), its successors and assigns, prior to 37/12/10, the following described mortgage:



Doc#: 1100612218 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/06/2011 02:26 PM Pg: 1 of 2

Date: September 12, 2007 Amount of Debt: \$ 279,500.00

Mortgagor: _ ORLANDO MCRENO; MARIA DIAZ;

Mortgagee: M.E.R.S. INC., AS NOMINEE FOR INDYMAC BANK, FSB, its

successors and/or assigns

Recorded on <u>September 19, 2007</u> As Document <u>0726250073</u> In the Office of the Recorder/Registrar of COOK County, Jirinois, and described as follows:

LOT 16 IN OWNER'S RESUBDIVISION OF LCTS 1 TO 9 INCLUSIVE LOTS 13 TO 16 INCLUSIVE AND LOTS 28 10 42 INCLUSIVE IN BLOCK 5 IN KEENEY AND PEMBERTHY'S ADDITION TO PENNOCK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 13-27-416-009-0000 Commonly known as: 2429 NORTH KOSTNER AVENUE, CHICA-O, IL 60639

Together with all rights and interest in the same and the primises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. E.K.S., INC.") Assistant Vice President Assistant Vice President

Texas State of Travis County of

1100612218 Page: 2 of 2

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that $\frac{Brian\ Burnett}{}$ and Curlan Murray , Authorized Signatories for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this______ day of ______, DEC 1 6 2010

12rchorder Notary Public



Prepared by & RETURN TO:

TO OF COOK COUNTY CLERK'S OFFICE Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1016510