UNOFFICIAL COPY

THE **FOR** OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER THE OR DEEDS OF REGISTRAR TITLES IN WHOSE THE OFFICE OR **MORTGAGE DEED OF TRUST WAS** FILED.

Doc#: 1100615042 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/06/2011 01:34 PM Pg: 1 of 2

Loan No. 1006224364

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the proment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOYCE A MEDDAUGH, its/his/hers/their, heirs. legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in the certain Mortgage, bearing the date of February 25, 2010, and recorded on March 17, 2010, in Volume/Book Page Document 1007657207 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 17-22-107-065-1138
UNITS 1710 AND P-435 TOGETHER WITH ITS UNDIVIDED PLRCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHIGAN AVENUE TOWER II CONDOMINUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0823419/25 AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1400 S MICHIGAN AVE APT 1710, CHICAGO, IL, 60605 Witness my hand and seal December 20, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED
Vice President

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IL00.DOC 08/06/07

1100615042 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 20, 2010.

JOAN KNOX - 2/1/7

Notary Public

LIFETIME COMMISSION

Prepared by: Ramon Wooten Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100196399000497279

MERS Phone, if applicable: 1-888-679-6377

Ox Coot County Clark's Office

