UNOFFICIAL COP

Doc#: 1100615049 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/06/2011 01:43 PM Pg: 1 of 2

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Loan No. 1018970765

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the rayment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID M GREENWALD AND SHERI A YOUNG, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatso ever they may have acquired in, through or by a certain Mortgage, bearing the date of December 18, 2009, and recorded on January 5, 2010, in Volume/Book Page Document 1000533152 in the Recorder's Office of COOK County, or the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 11-19-217-008-0000

THE SOUTH 3 FEET OF LOT 8 AND LOT 9 (EXCEPT THE SOUTH 2 FEET) IN BLOCK 4 IN PLAT OF BLOCKS 4, 5 AND 6 IN WHITE'S ADDITION TO EVANSTON. A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertanting.

Address(es) of premises: 1015 FOREST AVE, EVANSTON, IL, 60202 Witness my hand and seal December 20, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President

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IL00.DOC 08/06/07

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UNOFFICIAL CC

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 20, 2010.

Notary Public

LIFETIME COMMISSION

Prepared by: Ramon Wooten Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100196399000431443

MERS Phone, if applicable: 1-888-679-6377

OF COOP COUNTY CLOPA'S OFFICE

