UNOFFICIAL COPY

When recorded Mail to: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683



Doc#: 1100616007 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/06/2011 09:00 AM Pg: 1 of 2

Loan #:24150518

SATISFACTION OF MORTGAGE

KNOW ALL MEN 39 THESE PRESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BNC MORTGAGE INC. the holder of a certain mortgage executed by HENRIETTA BROWN AND LYNETTA BROWN Learing the date of 01/11/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Initials in Book Page as Document Number 0703755143, hereby authorizes the Recorder to discharge same of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A Known as:1326 N MONITOR AVE, CHICAGO IL 60651

PIN# 16-05-218-029-0000

Dated 11/22/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BNC MORTGAGE INC.

By:_____CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/22/2010 by CRYSTAL MOORE, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BNC MORTGAGE INC., on behalf of said corporation.

ELSA MCKINNON

Notary Public/Commission expires: 11/14/2014

ELSA MCKINNON
Notary Public, State of Florida
My Comm. Expires Nov 14, 2014
Commission # EE 31602

Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



12906085

S P Z S M M SC E INT CE

1100616007 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT 'A'

LOT 4 IN WASSELL, BRAMBERG AND COMPANY'S RESUBDIVISION OF LOTS 9*
TO 23, IN LUSIVE, IN BLOCK 1 IN CONGER AND DAVIS' SUBDIVISION OF THE
SOUTH HALF OF THE WEST HALF OF THE EAST HALF OF THE WEST HALF OF
THE NORTH-BAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.